

# WELCOME

Meeting #8  
October 29, 2013  
Victoria Park Design Advisory Committee

Department of Parks and Recreation Design Section

Monthly meetings - 4th Tuesday of the Month (when possible)

***Meeting 1(September 17, 2012): focused on familiarity with site and understanding of committee process***

***Meeting 2 (October 23, 2012): goals and objectives for park, brainstorming event, establish preliminary program for park***

**Meeting 3 (December 4, 2012):** site analysis focusing on existing site constraints/opportunities, connections to surrounding environment, history

**Meeting 4 (January 22, 2013):** design charette to develop conceptual ideas for Victoria park based on goals, objectives and site analysis

~~**Public Open House (February)** — held in conjunction with District Council Meeting~~

**Meeting 5 (March 19, 2013):** refined concept (s) based on feedback from Design Advisory Committee Design Charette

**April 24, 2013:** Fort Road Federation Annual Meeting - Public Open House to receive input on conceptual designs

**May 14, 2013:** Open House to receive input on conceptual designs

**Meeting 6 (August 13, 2013):** further refinement of master plan based on Open House Comments

**Meeting 7 (September 17, 2013) :** check-in with Goals and Objectives, follow-up items from Mtg #6 and funding update

**Meeting 8 (October 29, 2013) :** Presentation of final master plan and discussion on implementation priorities.

**Meeting 9 (December 3, 2013) :** Final meeting.

# MEETING SCHEDULE

## VICTORIA PARK

- 1) Welcome
- 2) Recap from Meeting #7 (10 minutes)
- 3) Presentation of final master plan with renderings of re-circulating water feature (45 minutes)
- 4) Prioritization exercise (30 minutes)
- 5) Discussion on continued involvement of Design Advisory Committee (10 minutes)
- 6) Questions/Comments (20 minutes)
- 7) Conclusion and Thank you (5 minutes)

Final Meeting – December 3, 2013, 6:00 to 8:00 pm

# Recap from Mtg #7



# Goals and Objectives Exercise

## Follow-up Items

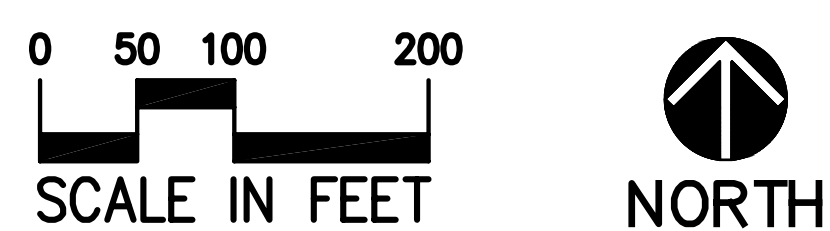
- a) Parking comparison
- b) Otto/Shepard Road and Stewart/Otto intersection
- c) Connections to surrounding trail facilities
- d) More emphasis on Mississippi River
- e) Develop general parameters on shelter and restroom design
- f) Public art integrated into plan
- g) Incorporate historical element of limestone into design and update on Great River Passage historical investigation
- h) Funding possibilities
- i) Remediation update

## Funding possibilities

# Final Master Plan



- WATER PLAZA/PARK ENTRANCE
- RECIRCULATING WATER TREATMENT
- COMMUNITY GARDENS
- NORTH PICNIC AREA
  - RESTROOMS
  - SHELTER
  - PLAY AREA/SPLASH PAD
- 40 CAR PARKING LOT
- PARK ENTRANCE
- AMPHITHEATER
- OPEN WATER WETLAND
- PARK ENTRANCE
- HISTORIC QUARRY INTERPRETIVE OPPORTUNITY
- SHRUB CARR WETLAND
- EXISTING WETLAND
- BIRD HABITAT/MOIST SOIL CELLS
- HIGHLAND PARK ACCESS TRAIL



- DOWNTOWN ACCESS
- ENTRY SIGNS
- OVERLOOK WITH SEATING
- 60 CAR PARKING LOT
- SLEDDING BOWL
- RAVINE BRIDGE OVERLOOK
- CANOE/KAYAK STORAGE
- SOUTH PICNIC AREA
  - RESTROOMS
  - SHELTER
  - PLAY AREA
  - CANOE/KAYAK STORAGE
- GRP CANOE AND KAYAK DOCK
- MISSISSIPPI RIVER ACCESS TRAIL
- COMBINED BIKE/PED TRAIL WITH HISTORIC/INTERPRETIVE ELEMENTS
- RIVER SIDE GATHERING AREA
- NATIVE PRAIRIE PLANTING
- RESTING AREA
- FUTURE SHEPARD ROAD TUNNEL
- SAM MORGAN REGIONAL TRAIL
- WATER CHANNEL DOWN BLUFF
- RECENT CROSBY REGIONAL PARK ACQUISITION AREA-TRAIL CONNECTION
- EXISTING TUNNEL UNDER SHEPARD RD.
- RIVER OVERLOOK
- CROSBY REGIONAL PARK TRAIL ACCESS





**NORTH PICNIC AREA**



Project Manager: Don Ganje / Alice Messer  
Contact: 651-266- 6425 / 651-266-6412  
Email: Don.Ganje@ci.stpaul.mn.us / Alice.Messer@ci.stpaul.mn.us

**VICTORIA PARK**

design advisory committee  
october 29, 2013- MEETING #8





# Entry Plaza and Water Feature







# Victoria Street Water Feature



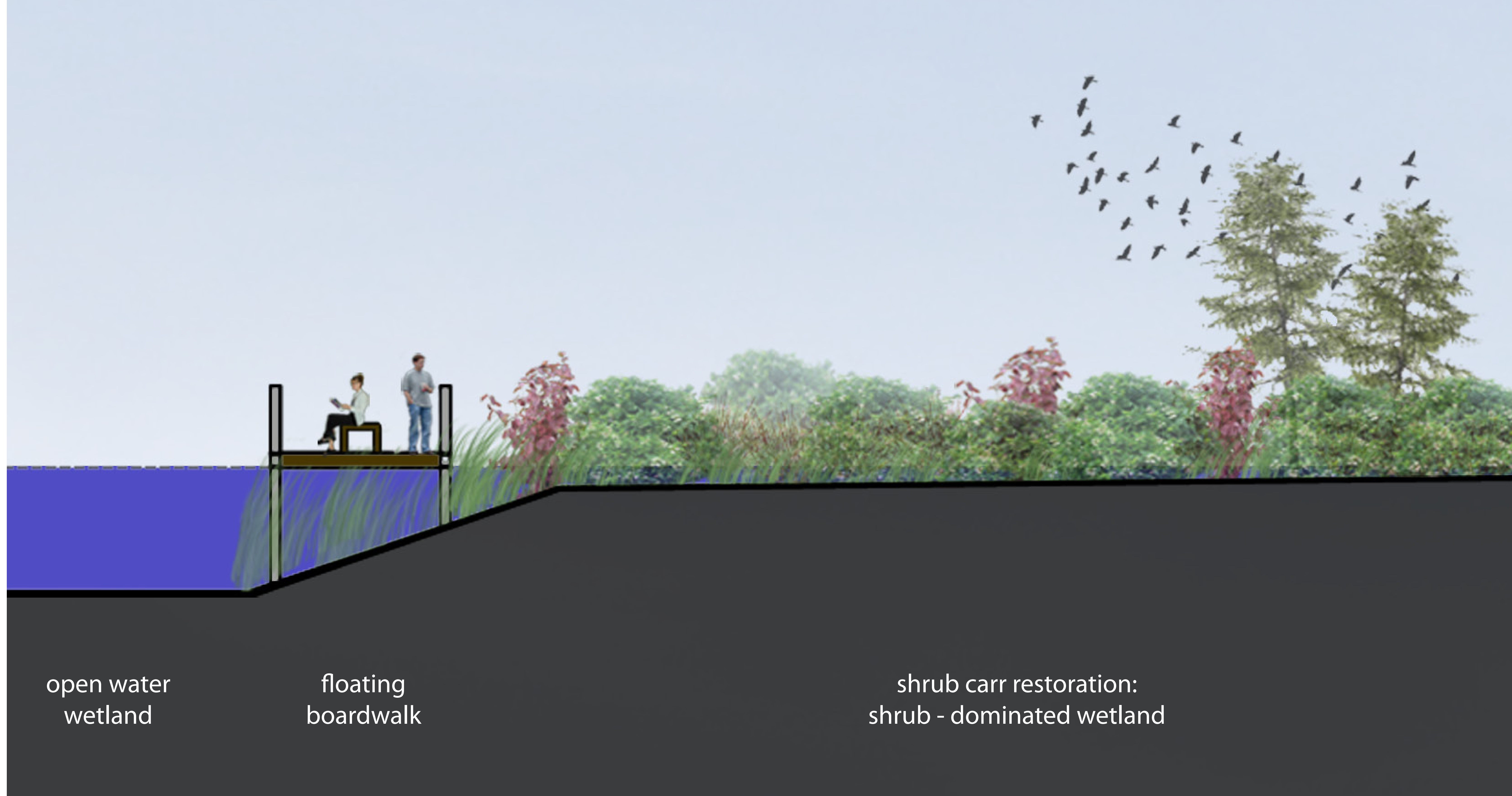




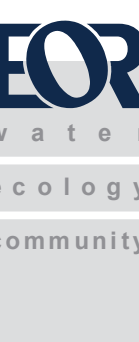
# Winter Pond Skating







## Wetland Boardwalk Section







# SOUTH PICNIC AREA



Project Manager: Don Ganje / Alice Messer  
Contact: 651-266- 6425 / 651-266-6412  
Email: Don.Ganje@ci.stpaul.mn.us / Alice.Messer@ci.stpaul.mn.us

# VICTORIA PARK

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# South Picnic Area & Open Lawn







# Bird Habitat Area





# Prioritization Exercise



Prioritization of Park Elements

Please rank in order of importance the master plan elements you would like to see implemented in Victoria Park.

1 being the most important and 20 being the least.



North side



South Side



Overall

Picnic shelter/restrooms (north side)	Re-circulating water feature	Multi-use athletic field	Play area (north side)	Boardwalk in wetland (north side)
\$967,000	\$900,000	\$1,545,000	\$414,000	\$120,000
Community gardens	Amphitheater	Bread oven	Mown turf open space (south side)	Play area (south side)
N/A	\$140,000	N/A	\$562,000	\$345,000
Picnic shelter/restrooms (south side)	Fishing pier and shoreline enhancement	Historic quarry interpretive opportunity	Shepard Road overlook	Internal park trail system
\$967,000	\$180,000	\$70,000	\$50,000	\$1,620,000
External trail connections (Crosby, Highland, Sam Morgan)	Invasive plant management	Bird habitat	Public art	Other
\$285,000	\$207,000	\$52,500	N/A (1% of construction cost required)	

**Note:** Preliminary cost estimates are provided for reference only. They are estimates developed for Master Plan level and include 20% construction contingency. They **DO NOT** depict the final construction costs.

Question:

Do you prefer pathways within the park to have pedestrian scale lighting? Circle response.

YES

NO

If yes, where?

# Future Involvement



CITY OF SAINT PAUL  
Mayor Christopher B. Coleman

400 City Hall Annex  
25 West 4<sup>th</sup> Street  
Saint Paul, Minnesota 55102  
www.stpaul.gov/parks

Telephone: 651-266-6400  
Facsimile: 651-292-7311

**Future Victoria Park Design Advisory Involvement Opportunities**

Please check the boxes that interest you for future involvement as funding becomes available.

☐

Picnic shelter and restroom designs (north and/or south side)

☐

Multi-use athletic field

☐

Play areas (north and/or south side)

☐

Interpretive public art

☐

Re-circulating water feature system

**Contact Information:**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_



CAPRA Accreditation

An Affirmative Action Equal Opportunity Employer



National Gold Medal Award

# QUESTIONS / COMMENTS?

**Final Meeting- December 3, 2013 - 6:00 to 8:00 pm**