

Christopher B. Coleman, Mayor

Saint Paul Planning Commission

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Planning Director Donna Drummond

Saint Paul Planning Commission

City Hall Conference Center Room 40 15 Kellogg Boulevard West

Agenda

April 4, 2014 8:30 – 11:00 a.m.

- I. Approval of minutes of March 21, 2014
- II. Chair's Announcements
- III. Planning Director's Announcements
- **IV.** Zoning Committee

SITE PLAN REVIEW – List of current applications. (Tom Beach, 651/266-9086)

OLD BUSINESS

#13-247-474 BLD Property Management – Establishment of legal nonconforming use status as an administrative office. 260 Aurora Avenue between Galtier and Marion. (*Hilary Holmes*, 651/266-6612)

NEW BUSINESS

#14-186-369 Port Authority of Saint Paul – Rezone from T2 Traditional Neighborhood to I2 General Industrial. 943–959 7th Street East, NE corner at Forest. (*Jake Reilly*, 651/266-6618)

#14-186-591 New Plan Learning Inc. – Conditional use permit for education facility. 169-176 Jenks Avenue between Lawson and Case. (*Jamie Radel*, 651/266-6614)

#14-095-630 West Grand Avenue Apartments – Lot coverage variance for a proposed apartment building: 35% maximum coverage permitted; 53% proposed. 2138 Grand Avenue. (*Tom Beach*, 651/266-9086)

#13-243-494 Grand West Apartments – Site plan review for a new 14 unit apartment building. 2138 Grand Avenue. (*Tom Beach*, 651/266-9086)

V. Comprehensive Planning Committee

VI. Neighborhood Planning Committee

<u>Vertical Subdivision by Registered Land Survey</u> – Informational Presentation by the City Attorney's Office.

<u>Vertical Subdivision by Registered Land Survey</u> – Initiate study, release draft for public review and schedule a public hearing for May 16, 2014. (*Allan Torstenson*, 651/266-6579)

- VII. Transportation Committee
- VIII. Communications Committee
- IX. Task Force/Liaison Reports
- X. Old Business
- XI. New Business
- XII. Adjournment

Information on agenda items being considered by the Planning Commission and its committees can be found at www.stpaul.gov/ped, click on Planning.

Planning Commission Members: PLEASE call Sonja Butler, 651/266-6573, if unable to attend.