



**CITY OF SAINT PAUL**

*Christopher B. Coleman, Mayor*

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**COMPREHENSIVE PLANNING COMMITTEE**

**Tuesday, August 5, 2014**

**3:30 – 5:00 p.m.**

**City Hall Annex – 13<sup>th</sup> Floor Conference Room**

**Agenda**

- 1. Comments on the Department of Natural Resource's Draft Rules for the Mississippi River Critical Area. (60 minutes)**

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Josh Williams 651.266.6659 / [josh.williams@ci.stpaul.mn.us](mailto:josh.williams@ci.stpaul.mn.us)*

If you cannot attend or have questions, please contact Jamie Radel at  
[Jamie.radel@ci.stpaul.mn.us](mailto:Jamie.radel@ci.stpaul.mn.us) or 651-266-6614 (Merritt is out on vacation).