



**CITY OF SAINT PAUL**  
*Christopher B. Coleman, Mayor*

*25 West Fourth Street  
Saint Paul, MN 55102*

*Telephone: 651-266-6626  
Facsimile: 651-228-3341*

**DATE:**           **October 14, 2015**

**TO:**                Neighborhood Planning Committee

**FROM:**           Anton Jerve, City Planner (266-6567)

**SUBJECT:**       Next Meeting – October 21, 2015

---

The next meeting of the Neighborhood Planning Committee is:

**WEDNESDAY, October 21, 2015**  
**3:30 – 5:00 p.m.**  
**13<sup>th</sup> FLOOR FRONT CONFERENCE ROOM**  
**CITY HALL ANNEX**

We have the following item on the agenda:

1. *Koch-Mobil Redevelopment Project Area Plan* – Plan amendment review and recommendation. (Ross Currier, 266-6611; Lucy Thompson, 266-6578)
2. *Outdoor Commercial Uses Zoning Text Amendments* – Review and release for public hearing. (Hillary Holmes, 266-6612)