

Saint Paul Planning Commission

City Hall Conference Center Room 40

15 Kellogg Boulevard West

Action Minutes

March 27, 2015

8:30 - 11:00 a.m.

I. Approval of minutes of March 13, 2015.

MOTION: *Commissioner Noecker moved approval of the minutes of March 13, 2015. Commissioner Lindeke seconded the motion. The motion carried unanimously on a voice vote.*

II. Chairs Announcements

III. Planning Directors Announcements

IV. Zoning Committee

STAFF SITE PLAN REVIEW – List of current applications. (*Tom Beach, 651/266-9086*)

Two items to come before the Site Plan Review Committee on Tuesday, March 31, 2015:

- Great River School, stormwater improvements for existing school campus at 1326 Energy Park Drive.
- Northern Salt Inc., storage and distribution building for road salt at 602 Prior Avenue North.
- Milan Motors, reconfigure small existing parking lot at 741 University Avenue.

NEW BUSINESS

#15-014-014 Salvation Army ARC – Conditional use permit for drive-through donation drop-off. 1905-1907 Suburban Avenue, NE corner of Burns and Suburban.
(*Bill Dermody, 651/266-6617*)

MOTION: *Commissioner Nelson moved the Zoning Committee's recommendation to approve the conditional use permit subject to an additional condition. The motion carried unanimously on a voice vote.*

#15-012-760 Model Cities Properties – Conditional use permit for a mixed use structure of 45 ft. in height, and variance to allow using the alley as a maneuvering lane. 839-849 University Avenue West between Avon and Victoria. (*Hilary Holmes, 651/266-6612*)

MOTION: *Commissioner Nelson moved the Zoning Committee’s recommendation to approve the conditional use permit and the variance subject to additional conditions. The motion carried unanimously on a voice vote.*

#12-216-269 Wilebski’s Blues Saloon Parking Lot – Set a public hearing for April 30, 2015 to consider revocation of a nonconforming use permit due to noncompliance with conditions of the permit. 92 California Avenue West, SE corner at Rice Street. (*Corinne Tilley, DSI Zoning Inspector, 651/266-9085*)

MOTION: *Commissioner Nelson moved the Zoning Committee recommendation for approval to set a public hearing at Zoning Committee meeting on April 30, 2015. The motion carried unanimously on a voice vote.*

VI. Neighborhood Planning Committee

Campus Boundary Zoning Study – Initiate zoning study regarding requirements for the expansion of university, college, and seminary boundaries. (*Josh Williams, 651/266-6659*)

MOTION: *Commissioner Oliver moved on behalf of the Neighborhood Planning Committee’s recommendation to approve the resolution initiating a zoning study. The motion carried unanimously on a voice vote.*

Ward 3 Residential Design Standards Zoning Study – Release for public review and set a public hearing for May 8, 2015. (*Mike Richardson, 651/266-6621*)

MOTION: *Commissioner Oliver moved on behalf of the Neighborhood Planning Committee to release the draft for public review and set a public hearing on May 8, 2015. The motion carried unanimously on a voice vote.*

VI. Comprehensive Planning Committee

Cellular Antennas Zoning Study – Approve resolution recommending zoning text amendments to the Mayor and City Council. (*Bill Dermody, 651/266-6617*)

MOTION: *Commissioner Merrigan moved on behalf of the Comprehensive Planning Committee to approve the resolution recommending that the zoning amendments be adopted by the Mayor and City Council. The motion carried unanimously on a voice vote.*

VII. District 6 Natural Resources Study – Informational presentation by Mark Doneux and Nate Zwonitzer, Capital Region Watershed District and Josh Williams, PED. (*Josh Williams, 651/266-6659*)

Donna Drummond, Planning Director, announced that this presentation has been postponed to a later date.

VIII. Transportation Committee

IX. Communications Committee

X. Task Force/Liaison Reports

XI. Old Business

XII. New Business

XIII. Adjournment

Information on agenda items being considered by the Planning Commission and its committees can be found at www.stpaul.gov/ped, click on Planning.

Planning Commission Members: PLEASE call Sonja Butler, 651/266-6573, if unable to attend.