



**CITY OF SAINT PAUL**  
*Christopher B. Coleman, Mayor*

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**DATE:** May 21, 2015  
**TO:** Neighborhood Planning Committee  
**FROM:** Anton Jerve, City Planner (266-6567)  
**SUBJECT:** Next Meeting – May 27, 2015

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The next meeting of the Neighborhood Planning Committee is:

**WEDNESDAY, May 27, 2015**  
**3:30 – 5:00 p.m.**  
**13<sup>th</sup> FLOOR FRONT CONFERENCE ROOM**  
**CITY HALL ANNEX**

We have the following item on the agenda:

1. *Residential Standards Zoning Study* – Finalize recommendations to Planning Commission. (Mike Richardson, 651-266-6621 and Allan Torstenson, 651-266-6579)