



**Steering Committee Meeting 7:30 a.m.**

**Saint Paul Planning Commission  
Agenda**

Melvin Carter,  
Mayor

March 5, 2021  
8:30 – 11:00 a.m.

Saint Paul  
Planning Commission

**Notice to Commissioners and the public:** See below for information on members who may attend by telephone or other electronic means.

Chair  
Luis Rangel Morales  
First Vice Chair  
Cedrick Baker  
Second Vice Chair  
Kristine Grill  
Secretary  
Wendy Underwood

**I. Chair’s Announcements**

**II. Planning Director’s Announcements**

**III. PUBLIC HEARING: District 12 Plan – Item from the Comprehensive Planning Committee. (Anton Jerve, 651/266-6567)**

**IV. Zoning Committee**

**SITE PLAN REVIEW** – List of current applications. (Tia Anderson, 651/266-9086)

**OLD BUSINESS**

**#21-225-115 James Avenue Apartments** – Conditional use permit for 69’6” building height. Adjusted variances for building setbacks. 1074-1096 James Avenue, between Lexington Pkwy. South and I-35E. (Mike Richardson, 651/266-6621)

**NEW BUSINESS**

**#20-099-497 Provincial House** – Conditional use permit for emergency housing facility serving 22-30 families. 1880 Randolph Avenue, between Howell Street and Fairview Avenue. (Kady Dadlez, 651/266-6619)

**#21-236-483 1509 Marshall CUP** – Conditional use permit to increase maximum height at the rear property line from 25’ to 38’. 1509 Marshall Avenue, between Pascal Street and Asbury Street. (Kady Dadlez, 651/266-6619)

**#21-226-435 1164 W 7<sup>th</sup> Rezoning** – Rezone from RT2 townhouse residential to RM2 multiple-family residential. 1164 7<sup>th</sup> Street West, between Watson Avenue and Tuscarora Avenue. (Anton Jerve, 651/266-6567)

**#21-226-1158 276 Erie Nonconforming Duplex** – Reestablishment of nonconforming use as a duplex. 275 Erie Street, between Grace Street and Saint Clair Avenue. (Anton Jerve, 651/266-6567)

Planning Director  
Luis Pereira

#21-236-272 Alter Logistics – Conditional use permit to allow internal conveyance pits below the RFPE in a new building to be constructed on fill elevated to the RFPE. 795-801 Barge Channel Road. (Josh Williams, 651/266-6659)

- V. **Comprehensive and Neighborhood Planning Committee**
- VI. **Transportation Committee**
- VII. **Communications-Nominations Committee**
- VIII. **Task Force/Liaison Reports**
- IX. **Old Business**
- X. **New Business**
- XI. **Adjournment**

**Notice to Commissioners and the public:**

The chair of the Planning Commission has determined that it is not practical nor prudent for the Planning Commission and its Committees to meet in-person or pursuant to Minnesota Statutes, Section 13D.02. In light of the COVID-19 health pandemic, it is not feasible for any member of Planning Commission to be present at the regular location, and all members of the Planning Commission will attend this meeting by telephone or other electronic means.

It is also not feasible for members of the public to attend the meeting at its regular location due to the health pandemic and emergency. Accordingly, no meeting will be held in City Hall Conference Center Room 40 at 15 W. Kellogg Boulevard.

**To monitor this meeting please see our website for log in and call in information.**

**Via Microsoft Teams link** (note: Requires Microsoft Teams phone application, or Web browsers Google Chrome or Microsoft Edge. Note that Internet Explorer or Firefox will not work).

---

Information on agenda items being considered by the Planning Commission and its committees can be found at <http://www.stpaul.gov/planningcommission>.

Atención. Si desea recibir asistencia gratuita para traducir esta información, envíe un correo electrónico a [luis.pereira@ci.stpaul.mn.us](mailto:luis.pereira@ci.stpaul.mn.us)

Haddii aad dooneyso in lagaa kaalmeeyo turjumidda akhbaartan, email u dir [hannah.burchill@ci.stpaul.mn.us](mailto:hannah.burchill@ci.stpaul.mn.us)

Ceebtoom. Yog koj xav tau kev pab txhais daim ntauv no, email [hannah.burchill@ci.stpaul.mn.us](mailto:hannah.burchill@ci.stpaul.mn.us)

Planning Commission Members: PLEASE email Sonja Butler, if unable to attend.