

NOTICE OF PROPOSED SALE

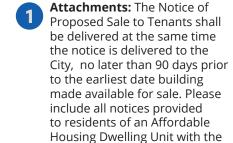
Any owner or representative of the owner who intends to make Available for Sale any Affordable Housing Building shall notify the Director of the Department of Planning and Economic Development by filling out and submitting this form in accordance with **Chapter 193, Section 193.06 – Notice of Proposed Sale.**

Name:		
Address:		
DBA if applicable:		
Phone number:	E-mail Address:	
	E-mail Address:	
Phone number:	E-mail Address:	
Phone number: FFORDABLE HOUSING BUILDING IN	E-mail Address:	

n:	
*80% rent limits are published annu Council and the US Department of H Development and can change each y	lousing and Urban
Total number of Affordable Housing	
*Units rented for less than 80% of Area Median Income (AMI) rent limits are considered affordable	
Number of units per type	Rent at or below the 80% AMI rent limit
	☐ Yes ☐ No
Sale to all residents of an Affordable on 193.06	☐ Yes ☐ No
	*80% rent limits are published annu Council and the US Department of H Development and can change each y Total number of Affordable Housing Dwelling Units at property: *Units rented for less than 80% of Area Me (AMI) rent limits are considered affordable Number of units per type Sale to all residents of an Affordable

SUBMISSION INSTRUCTIONS

This form can be completed online at StPaul.gov/SAFE



submission of this form.



If submitting by mail, please address to the Director of the Department of Planning and Economic Development:

Nicolle Goodman ATTN: Advance Notice 25 W 4th Street Suite 1300 Saint Paul, MN 55102



If hand delivering, please deliver to the Director of the Department of Planning and Economic Development:

Nicolle Goodman ATTN: Advance Notice 25 W 4th Street Suite 1300 Saint Paul, MN 55102

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