## POLICE-CIVILIAN INTERNAL AFFAIRS REVIEW COMMISSION

# **City of Saint Paul Human Rights and Equal Economic Department**

# **Inter-Office Memorandum**

TO: **All Commissioners** 

FROM: Alyssa Wetzel-Moore, Interim Coordinator

**SUBJ: COMMISSION MEETING** 

**DATE:** June 7, 2017

LOCATION: T.R.U.T.H. Preparatory Academy, 1355 W. Pierce Butler Route, Saint Paul, MN

55104

\*Please mark your calendars for Wednesday, August 2, 2017 from 6:00 p.m. to 9:00 p.m. We will meet at Ironworkers Local No. 512-JAC, 835 Pierce Butler Route, Saint Paul, MN 55104

#### PUBLIC AGENDA

- I. Call to Order
- II. **Approve Commission Meeting Agenda**
- III. **Approve Minutes from April 2017 Commission Meeting**
- IV. **HREEO Report and Updates**
- V. Chair's Report
- VI. **Old Business** 
  - **Bodycam Policy Presentation** 1.
  - 2. **SharePoint**
- VII. **New Business**

## **Move to Private Portion of Meeting**

- VI. **Internal Affairs/Firearms Case Review**
- IX. Adjourn