**APPLICATION**

**CITY OF ST. PAUL CHARTER COMMISSION**

Mail completed application to:

Michael F. Upton, Court Administrator

600 Courthouse, 15 W. Kellogg Blvd., St. Paul, MN 55102

Full Name (Print or type)

­­­­­­­­­­­­­­­­­­­­­­­­Address:

                 

­­­­­­­­­­­­­­­­­­­­­Years at this Years you have lived City Ward/Precinct County Commission

address in Ramsey County District

     

Telephone: Home Work or Other

QUALIFICATIONS TO BE CONSIDERED:

­­­­­­­­­­­­­­­­­­Education:

Employment, Occupation or Other Experience:

Memberships, Accomplishments or Other Qualifications:

­­­­­­­­­­­­­­­­­­­­­­Please state your reasons for wanting to serve on this committee:

Your response to any of the above may be continued on the back and you may attach any other materials which you may want considered.

SIGNATURE:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:­­­­­­­­­­­­­­­­­­­      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*City of St. Paul is committed to the policy that all persons shall have equal access to their programs, facilities and employment without regard to race, creed, color, sex, age, national origin or handicap.*