

# 2017 Sponsorship Softball Adult Registration Form

Entry Fee must accompany this form. You may register by mail, in person, online, or over the phone with a major credit card 651-558-2255.

**Types of payments - Credit Card, Cash, or Business Check. No Money Orders!**  
Please make checks payable to: **City of St. Paul ~ Municipal Athletics**

1500 N. Rice St.  
St. Paul, MN 55117

*No personal checks!*

(Office Use Only):

Date Received \_\_\_\_\_

Amount \_\_\_\_\_

Check# \_\_\_\_\_

Receipt # \_\_\_\_\_

Staff Initials \_\_\_\_\_

Softballs Received     /     / 2017

| Team Name           | Managers Name                       |                                  |   |  |
|---------------------|-------------------------------------|----------------------------------|---|--|
| Address             | City                                |                                  | Zip                                     |  |
| Home Phone (     )  | Work Phone (     )                  | Cell Phone (     )               |   |  |
| Email Address       |                                     |                                  |   |  |
| Division of Play    | Men's                               | Men's Fast Pitch                 | Women's                                 | Co Rec   |
| Day of Play / Class | Sun D (55+) R/A<br>Active #12098    | Mon B/C Dunning<br>Active #12102 | Tues D R/A<br>Active #12115             | Sun C R/A<br>Active #12086 *8 wks                  |
| (Please Circle)     | Mon D R/A<br>Active #12100          | Thur C Dunning<br>Active #12106  | Wed B/C Dunning<br>Active #12116 *6 wks | Sun D/E R/A & McM<br>Active #12087                 |
|                     | Mon D (Dbls) R/A<br>Active #12099   |                                  | Wed D R/A<br>Active #12117              | Mon C McM<br>Active #12085                         |
|                     | Tues D/E McM<br>Active #12109       |                                  | Wed D/E Phalen<br>Active #12118         | Tues D McM<br>Active #12090                        |
|                     | Tues D (Dbls) R/A<br>Active #12107  |                                  | Thur D R/A<br>Active #12114             | Wed D McM<br>Active #12091                         |
|                     | Wed D/E McM<br>Active #12112        |                                  |   | Wed D/E Dunning<br>Active #12092                   |
|                     | Wed C/D (Dbls) R/A<br>Active #12110 |                                  |   | Thur D St. Clair<br>Active #12089                  |
|                     | Thur D/E McM<br>Active #12104       |                                  |   | Thurs D/E Dunning<br>Active #12088                 |
|                     | Thur D (Dbls) R/A<br>Active #12103  |                                  |   | Fri C/D McMurray<br>Active #12084                  |
|                     | Fri D McM<br>Active #12095          |                                  |   | Fri D (Kittenball) Dunning<br>Active #12083 *8 wks |
|                     | Fri D (Dbls) R/A<br>Active #12094   |                                  |   |  |
|                     |                                     |                                  |   |  |

Are you a returning **SUMMER** team from last year?

Yes

No

If yes - what field and night did you play at last year?

Night \_\_\_\_\_ Field \_\_\_\_\_

What mandatory managers meeting will you are attending? (Circle one)

Thurs., March 30 OR Tues., April 4 at 6:15-6:45 pm

Comments \_\_\_\_\_

I have read the enclosed conduct policy and will relay it to my team. I will be responsible for the conduct of my team.

Manager/Team Representative \_\_\_\_\_