



**CITY OF SAINT PAUL**

*Melvin Carter, Mayor*

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**Comprehensive and Neighborhood Planning Committee**

**Wednesday, March 13, 2019**

**4:30 – 6:00 p.m.**

**City Hall Annex – 13<sup>th</sup> Floor Conference Room**

**Agenda**

2040 Comprehensive Plan – Complete review of staff responses to comments received on the draft 2040 Comprehensive Plan. (*Lucy Thompson, 651/266-6578*)

If you cannot attend or have questions, please contact Lucy Thompson at [lucy.thompson@ci.stpaul.mn.us](mailto:lucy.thompson@ci.stpaul.mn.us) or 651.266.6578.