



**CITY OF SAINT PAUL**

*Melvin Carter, Mayor*

*25 West Fourth Street  
Saint Paul, MN 55102*

*Telephone: 651-266-6700  
Facsimile: 651-266-6549*

**Comprehensive and Neighborhood Planning Committee**

**Wednesday, March 20, 2019**

**4:30 – 6:00 p.m.**

**City Hall Annex – 13<sup>th</sup> Floor Conference Room**

**Agenda**

2040 Comprehensive Plan – Review of draft Mississippi River Corridor Critical Area chapter of the 2040 Comprehensive, and forward recommendation to the Planning Commission to release for public review and set a public hearing date of April 19, 2019.  
*(Lucy Thompson, 651/266-6578)*

If you cannot attend or have questions, please contact Lucy Thompson at [lucy.thompson@ci.stpaul.mn.us](mailto:lucy.thompson@ci.stpaul.mn.us) or 651.266.6578.