



**CITY OF SAINT PAUL**  
*Melvin Carter, Mayor*

*25 West Fourth Street  
Saint Paul, MN 55102*

*Telephone: 651-266-6700  
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## TRANSPORTATION COMMITTEE OF THE PLANNING COMMISSION

Monday, June 3, 2019, 4:30 p.m. – 6:00 p.m.

*All meetings are held in the City Hall Annex 13<sup>th</sup> floor  
Conference room at 25 West 4<sup>th</sup> Street in Saint Paul*

1. Shared Transportation Systems update (scooters, etc.) – Reuben Collins (Public Works) 15 minutes
2. B Line Arterial Bus Rapid Transit– Adam Smith (Metro Transit) 40 minutes
3. Climate Action & Resilience Plan – Russ Stark (Chief Resilience Officer, Mayor Carter’s Office) 30 minutes

### *Upcoming Transportation Committee Meetings*

- June 17 (Rush Line BRT, Safe Routes to Schools planning)
- ~~July 1~~ – to be cancelled
- July 15 (Mobility Hubs)

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*Meetings are open to the public. The Chair may allow five minutes for informal public comment (from non-committee members) at the beginning of each agenda as needed. Additional time may be allocated for comments or further discussion at the discretion of the Chair. Meetings will be cancelled if there is not a quorum expected, or if there are no agenda items. For additional information on the Transportation Committee of the Planning Commission, please visit our website at [bit.ly/StPaulTC](http://bit.ly/StPaulTC) or contact Bill Dermody at [Bill.Dermody@ci.stpaul.mn.us](mailto:Bill.Dermody@ci.stpaul.mn.us) or 651-266-6617.*

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## Transportation Committee Staff Report for Projects

Committee date: 6/3/2019

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**Project Name:** Shared Transportation Systems update

**Geographic Scope:** Citywide

**Project Contact:** Reuben Collins

**Project Webpage:** <https://www.stpaul.gov/departments/public-works/shared-bikes-and-scooters>

**Project Description:** The City contracts with private vendors to provide shared transportation systems (micromobility) citywide.

**Project Stage & General Timeline:** Project is ongoing. 2019 Scooter season started in April 2019 and will end in November 2019.

**Public Hearing Date & Location:** None

**Cost & Primary Funding Source(s):** No direct costs to the city.

**Transportation Committee Role:**

- Inform project scope & approach       Inform design       Inform implementation  
 Make recommendation

**Explanation** The City has reached shared transportation system agreements with two scooter vendors for 2019. This presentation will summarize existing conditions for the 2019 season.

**Attachments include:**

- Complete Streets Checklist       Scoping document       CIB request  
 Summary of Engineering Recommendations

Staff recommendation	<i>None</i>
Action item requested of the Committee	<i>No committee action requested</i>
Committee recommendation	<i>N/A</i>

Committee vote	N/A
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**Transportation Committee Staff Report for Projects**

*Committee date: June 3, 2019*

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**Project Name:** B Line ABRT

**Geographic Scope:** Union Park, Summit-University, and Capitol River Council

**Project Contact:** Adam Smith, 612-349-7160, adam.smith@metrotransit.org

**Project Webpage:** <https://www.metrotransit.org/b-line-project>

**Project Description:** The METRO B Line is a planned bus rapid transit (BRT) line that will provide faster and more reliable transit service in the Route 21 corridor along Lake Street and Marshall Avenue. Bus rapid transit is a package of transit enhancements that adds up to a faster trip and an improved experience on Metro Transit's busiest bus routes.

**Project Stage & General Timeline:** Planning activities to determine essential project details are underway and will continue through the beginning of 2020. Station design will occur in 2020-2021 with construction anticipated to begin in 2022, pending full funding.

**Public Hearing Date & Location:** N/A

**Cost & Primary Funding Source(s):** N/A

**Transportation Committee Role:**

- Inform project scope & approach       Inform design       Inform implementation  
 Make recommendation

**Explanation** Metro Transit will present project background, options for connect to downtown Saint Paul, preliminary public comment and project timeline.

**Attachments include:**

- Complete Streets Checklist       Scoping document       CIB request  
 Summary of Engineering Recommendations

Staff recommendation	N/A
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Action item requested of the Committee	<i>Review, discuss and comment.</i>
Committee recommendation	<i>To be filled in at the meeting</i>
Committee vote	<i>To be filled in at the meeting</i>

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## Transportation Committee Staff Report for Plans and Policies

*Committee date: June 3, 2019*

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**Plan Name/Policy Name:** Climate Action & Resilience Plan

**Contact:** Russ Stark, Chief Resilience Officer

**Plan/Policy Webpage:** <https://www.stpaul.gov/departments/mayors-office/climate-action-planning/climate-action-resilience-draft-plan>

**Description:** Building on decades of Saint Paul's framework for community resilience, the City of Saint Paul has developed a Climate Action & Resilience Draft Plan. The draft plan focuses on achieving carbon neutrality in city operations by 2030, and citywide by 2050 with a suite of targets and actions to decrease emissions across every sector in the city. An additional citywide goal is a 50% emissions reduction by 2030. The plan also identifies ways to cultivate long-term resilience, enhance the natural infrastructure of the city, and promotes a vision for Saint Paul's future with diminished threats of climate change.

**General Timeline:** Summer 2019: public engagement; Fall 2019: City Council presentation

**Public Hearing Date & Location:** tbd

**Transportation Committee Role:**

Inform scope & approach       Review draft       Make recommendation

**Explanation** No formal recommendation required, but feedback welcomed.