



**CITY OF SAINT PAUL**

*Christopher B. Coleman, Mayor*

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**Comprehensive Planning Committee  
and  
Neighborhood Planning Committee**

**Tuesday, September 19, 2017**

**4:00 – 6:00 p.m.**

**City Hall Annex – 13<sup>th</sup> Floor Conference Room**

**Agenda**

1. Housing Chapter of the 2040 Comprehensive Plan – Continued discussion. (*Jamie Radel, 651/266-6614*)

If you cannot attend or have questions, please contact Merritt Clapp-Smith at [merritt.clapp-smith@ci.stpaul.mn.us](mailto:merritt.clapp-smith@ci.stpaul.mn.us) or 651.266.6547.