



**CITY OF SAINT PAUL**

*Christopher B. Coleman, Mayor*

25 West Fourth Street  
Saint Paul, MN 55102

Telephone: 651-266-6700  
Facsimile: 651-266-6549

**Comprehensive Planning Committee  
and  
Neighborhood Planning Committee**

**Tuesday, October 3, 2017**

**4:00 – 6:00 p.m.**

**City Hall Annex – 13<sup>th</sup> Floor Conference Room**

**Agenda**

1. Zoning Code Chapter 65 Minor Text Amendments – Review public hearing testimony and make recommendation for the Planning Commission to forward to Mayor and City Council. (*Allan Torstenson, 651/266-6579*)
2. Housing Chapter of the 2040 Comprehensive Plan – Complete discussion on draft Housing Chapter of the 2040 Comprehensive Plan. Amended draft will be sent ahead of time. (*Jamie Radel, 651/266-6614*)
3. Draft Parks Chapter of the 2040 Comprehensive Plan – Presentation to orient Committee to key themes, process, etc. Materials will be handed out at the meeting. (*Mike Richardson, 651/266-6621*)

If you cannot attend or have questions, please contact Merritt Clapp-Smith at [merritt.clapp-smith@ci.stpaul.mn.us](mailto:merritt.clapp-smith@ci.stpaul.mn.us) or 651.266.6547.