



**CITY OF SAINT PAUL**

*Melvin Carter, Mayor*

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**Comprehensive and Neighborhood Planning Committee**

**Wednesday, October 3, 2018**

**4:30 – 6:00 p.m.**

**City Hall Annex – 13<sup>th</sup> Floor Conference Room**

**Agenda**

2040 Comprehensive Plan – Review of revised draft; recommendation for Planning Commission release for official public review on November 2, 2018 and setting of public hearing for January 11, 2019. May be continued to October 17. (*Lucy Thompson, 651/266-6568*)

If you cannot attend or have questions, please contact Lucy Thompson at [lucy.thompson@ci.stpaul.mn.us](mailto:lucy.thompson@ci.stpaul.mn.us) or 651.266.6578.