



**CITY OF SAINT PAUL**

*Christopher B. Coleman, Mayor*

25 West Fourth Street  
Saint Paul, MN 55102

Telephone: 651-266-6700  
Facsimile: 651-266-6549

**Comprehensive Planning Committee  
and  
Neighborhood Planning Committee**

**Tuesday, November 14, 2017**

**4:00 – 6:00 p.m.**

**City Hall Annex – 13<sup>th</sup> Floor Conference Room**

**Agenda**

Draft Water Chapter of the 2040 Comprehensive Plan – Presentation and discussion.  
(Josh Williams, 651/266-6659)

If you cannot attend or have questions, please contact Sonja Butler at  
[sonja.butler@ci.stpaul.mn.us](mailto:sonja.butler@ci.stpaul.mn.us) or 651.266.6573.