Betsy Reveal, Chair





## CITY OF SAINT PAUL Melvin Carter, Mayor

25 West Fourth Street Saint Paul, MN 55102 Telephone: 651-266-6700 Facsimile: 651-228-3220

## Transportation Committee of the Planning Commission

Monday, November 19, 2018, 4:30 p.m. – 6:00 p.m. All meetings are held in the City Hall Annex 13<sup>th</sup> floor Conference room at 25 West 4<sup>th</sup> Street in Saint Paul

1. Saint Paul Pedestrian Plan (review and recommend release for public review and comment) – Fay Simer (Public Works) 90 minutes

**Upcoming Transportation Committee Meetings** 

- December 3
- December 17

Meetings are open to the public. The Chair may allow five minutes for informal public comment (from non-committee members) at the beginning of each agenda as needed. Additional time may be allocated for comments or further discussion at the discretion of the Chair. Meetings will be cancelled if there is not a quorum expected, or if there are no agenda items. For additional information on the Transportation Committee of the Planning Commission, please visit our website at <a href="mailto:bit.ly/StPaulTC">bit.ly/StPaulTC</a> or contact Bill Dermody at Bill.Dermody@ci.stpaul.mn.us or 651-266-6617.

<b>Transportation Committee Staff Report for Plans and Policies</b> <i>Committee date: 11.19.18</i>		
Plan Name/Policy Name: Saint Paul	Pedestrian Plan	
Contact: Fay Simer		
Plan/Policy Webpage: stpaul.gov/w	alking	
<b>Description:</b> Review draft Saint Paul Pedestrian Plan and request endorsement		
General Timeline: January 2018 – M	larch 2019	
<b>Public Hearing Date &amp; Location:</b> tentative 1.25.19 at Planning Commission; pending Transportation Committee and Planning Commission recommendation		
<u>Transportation Committee Role</u> :		
☐ Inform scope & approach	□ Review draft	
<b>Explanation</b> Fay Simer will present process to create the plan. Materials www.stpaul.gov/walking.	•	
Action Requested of the Committee Commission release the draft plan for		
<b>Staff Recommendation:</b> Endorse the public release.	e draft plan and forward to the	e Planning Commission for