



**CITY OF SAINT PAUL**

*Christopher B. Coleman, Mayor*

25 West Fourth Street  
Saint Paul, MN 55102

Telephone: 651-266-6700  
Facsimile: 651-266-6549

**Comprehensive Planning Committee  
and  
Neighborhood Planning Committee**

**Tuesday, December 12, 2017**

**4:00 – 6:00 p.m.**

**City Hall Annex – 13<sup>th</sup> Floor Conference Room**

**Agenda**

- Water Resources Chapter – Review changes based on past Committee discussion. *(Josh Williams, 651/266-6659)*
- Heritage and Cultural Preservation Chapter – Presentation and review draft. *(Jake Reilly, 651/266-6618)*
- Introduction Chapter – Review draft. *(Lucy Thompson, 651/266-6578)*
- Implementation Chapter – Presentation (full discussion on 1.9.18) *(Bill Dermody, 651/266-6617)*
- Future Land Use Map – Handout with brief orientation (full discussion on 1.9.18) *(Anton Jerve, 651/266-6567)*

If you cannot attend or have questions, please contact Sonja Butler at [sonja.butler@ci.stpaul.mn.us](mailto:sonja.butler@ci.stpaul.mn.us) or 651.266.6573.