



CITY OF SAINT PAUL

Christopher B. Coleman, Mayor

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## COMPREHENSIVE PLANNING COMMITTEE

Tuesday, February 2, 2016

**3:30 – 5:00 p.m.**

City Hall Annex – 13<sup>th</sup> Floor Conference Room

### Agenda

1. **Market Watch Report** – Deeper dive review and discussion of data-driven Comprehensive Plan preparation. (Jake Reilly, 266-6618)

Materials for review found at: <https://www.stpaul.gov/departments/planning-economic-development/maps-and-data>

If you cannot attend or have questions, please contact Merritt Clapp-Smith at [merritt.clapp-smith@ci.stpaul.mn.us](mailto:merritt.clapp-smith@ci.stpaul.mn.us) or 651.266.6547.