



CITY OF SAINT PAUL Christopher B. Coleman, Mayor

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## **COMPREHENSIVE PLANNING COMMITTEE**

Tuesday, March 21, 2017

4:00 - 5:30 p.m.

City Hall Annex – 13<sup>th</sup> Floor Conference Room

## **Agenda**

 Draft format, outline and organization of Saint Paul 4 All: The 2040 Comprehensive Plan – information/discussion only. (Lucy Thompson, 651.266.6578, lucy.thompson@ci.stpaul.mn.us)

## Materials for review:

- Comprehensive Plan outline
- Comprehensive Plan update timeline
- River Balcony Master Plan recommend that Planning Commission release for public review and set public hearing for May 19, 2017. (Lucy Thompson, 651.266.6578, lucy.thompson@ci.stpaul.mn.us)

## Materials for review:

- Staff memo on River Balcony Master Plan
- DRAFT River Balcony Master Plan

If you cannot attend or have questions, please contact Merritt Clapp-Smith at <u>merritt.clapp-smith@ci.stpaul.mn.us</u> or 651.266.6547.