

**REVISED AGENDA  
ZONING COMMITTEE  
OF THE SAINT PAUL PLANNING COMMISSION  
Thursday, May 11, 2017 3:30 P.M.  
City Council Chambers, Room #300  
Third Floor City Hall - Saint Paul, Minnesota**

**NOTE:** The order in which the items appear on this agenda is not necessarily the order in which they will be heard at the meeting. The Zoning Committee will determine the order of the agenda at the beginning of its meeting.

**APPROVAL OF APRIL 13, 2017 AND APRIL 27, 2017, ZONING COMMITTEE MINUTES**

**SITE PLAN REVIEW** – List of current applications (Larry Zangs, 651-266-9082)

**NEW BUSINESS**

1.     **17-031-406 Viet Tran**  
Conditional use permit for auto repair garage with existing auto body shop.  
584 Stryker Ave., between Stevens and King  
B3  
Jake Reilly                   651-266-6618
  
2.     ~~**17-030-330 Gerald Frisch**~~     **WITHDRAWN**  
~~Reestablishment of a nonconforming duplex~~  
~~915 Central Ave. W., between Milton and Victoria~~  
~~R4~~  
~~Tony Johnson~~             ~~651-266-6620~~
  
3.     **17-031-496 ResCare Minnesota Inc.**  
Conditional use permit for a supportive housing facility with 16 residents  
700 Transfer Road, NE of intersection at Charles  
I2  
Josh Williams               651-266-6659
  
4.     **17-032-384 Harriet Island Paddle Share Station**  
Conditional use permit for location of an accessory recreational structure not elevated on  
fill in the Flood Fringe  
Harriet Island Regional Park  
R4  
Josh Williams               651-266-6659
  
5.     **17-032-223 Hidden Falls Paddle Share Station**  
Conditional use permit for location of an accessory recreational structure in the  
Floodway  
Hidden Falls Regional Park  
R1  
Josh Williams               651-266-6659

**ADJOURNMENT**

Information on agenda items being considered by the Zoning Committee can be found online at [www.stpaul.gov/ped](http://www.stpaul.gov/ped), then Planning, then Zoning Committee.

**ZONING COMMITTEE MEMBERS:** Call Cherie Englund at 266-6561 if you are unable to attend the meeting.

**APPLICANT:** You or your designated representative must attend this meeting to answer any questions that the committee may have.