



**CITY OF SAINT PAUL**

*Christopher B. Coleman, Mayor*

*25 West Fourth Street  
Saint Paul, MN 55102*

*Telephone: 651-266-6700  
Facsimile: 651-266-6549*

**Comprehensive Planning Committee  
and  
Neighborhood Planning Committee**

**Tuesday, June 27, 2017**

**4:00 – 6:00 p.m.**

**City Hall Annex – 13<sup>th</sup> Floor Conference Room**

**Agenda**

1. Minor Text Amendments for Water Resources – Consider staff recommendation for approval without a public hearing and forward to the Planning Commission. (*Wes Saunders-Pearce, 651/266-9112*)
2. Short Term Rental Study & Zoning Amendments – Discuss public testimony, forward to Planning Commission for approval and recommendation to the Mayor and City Council for adoption. (*Kady Dadlez, 651/266-6619*)
3. Comprehensive Plan Transportation Chapter – Review and discuss draft chapter. (*Bill Dermody, 651/266-6617*)

If you cannot attend or have questions, please contact Merritt Clapp-Smith at [merritt.clapp-smith@ci.stpaul.mn.us](mailto:merritt.clapp-smith@ci.stpaul.mn.us) or 651.266.6547.