



CITY OF SAINT PAUL Christopher B. Coleman, Mayor

25 West Fourth Street Saint Paul, MN 55102 Telephone: 651-266-6700 Facsimile: 651-228-3220

COMPREHENSIVE PLANNING COMMITTEE

Tuesday, July 19, 2016

3:30 - 5:00 p.m.

City Hall Annex – 13th Floor Conference Room

Agenda

1. **2010** Comprehensive Plan: What has been accomplished and what is still relevant? – Staff led review and discussion of Parks and Water Resources. (Lucy Thompson, 266-6578, lucy.thompson@ci.stpaul.mn.us and two PED staff leading chapter revisions)

There are no background materials to review for these agenda items.

If you cannot attend or have questions, please contact Merritt Clapp-Smith at <u>merritt.clapp-smith@ci.stpaul.mn.us</u> or 651.266.6547.