



CITY OF SAINT PAUL
Christopher B. Coleman, Mayor

25 West Fourth Street
Saint Paul, MN 55102

Telephone: 651-266-6700
Facsimile: 651-228-3220

TRANSPORTATION COMMITTEE OF THE PLANNING COMMISSION

Monday, March 13, 2017, 4:00 p.m. – 5:30 p.m.
All meetings are held in the City Hall Annex 13th floor
Conference room at 25 West 4th Street in Saint Paul

1. Transportation Committee member introductions – 10 minutes
2. Jackson Street Phase 3, 11th to University – Kevin Nelson (Public Works) 10 minutes
3. Downtown Metered Parking Expansion review – Mike Klobucar (Public Works) 20 minutes
4. Safe Routes to School Planning update – Paul St. Martin (Public Works) 10 minutes
5. Automated Vehicles: Implications for Saint Paul – Bill Dermody (PED) 30 minutes

Upcoming Transportation Committee Meetings

- March 27
- April 10

Meetings are open to the public. The Chair may allow five minutes for informal public comment (from non-committee members) at the beginning of each agenda as needed. Additional time may be allocated for comments or further discussion at the discretion of the Chair. Meetings will be cancelled if there is not a quorum expected, or if there are no agenda items. For additional information on the Transportation Committee of the Planning Commission, please visit our website at bit.ly/StPaulTC or contact Bill Dermody at Bill.Dermody@ci.stpaul.mn.us or 651-266-6617.

Transportation Committee Staff Report

Committee date: March 13, 2017

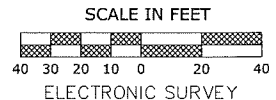
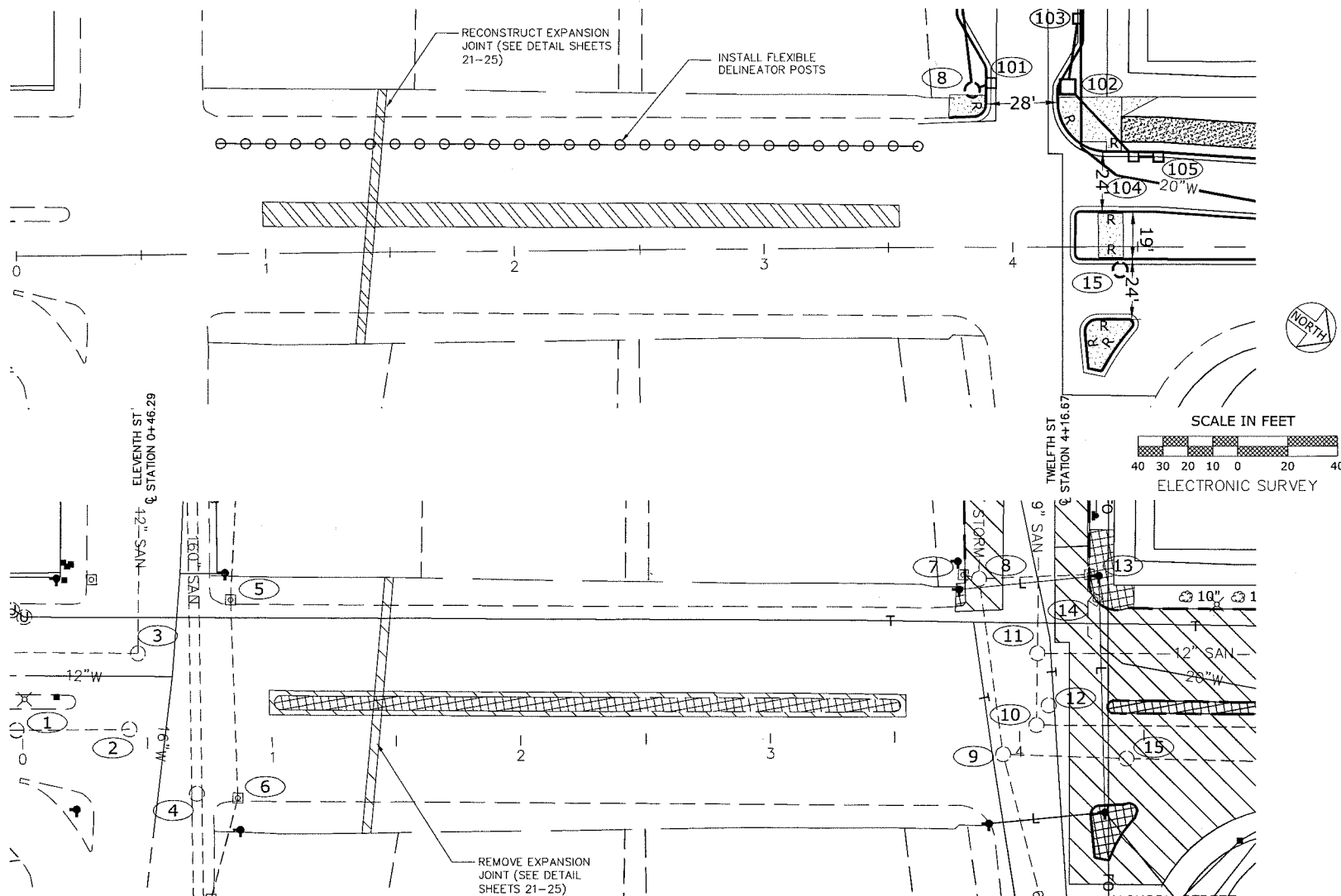
Project Name	<i>Jackson Street Phase 3</i>
Geographic Scope	<i>Jackson Street from 11th to University</i>
Ward(s)	<i>Ward 2</i>
District Council(s)	<i>17 Capitol River Council</i>
Project Description	<i>Reconstruction of Jackson Street from 11th Street to University Ave</i>
Project Webpage	<i>https://www.stpaul.gov/departments/public-works/road-construction/jackson-street-reconstruction-0</i>
Project Contact, email/phone	<i>Kevin Nelson, kevin.nelson@ci.stpaul.mn.us</i>
Lead Agency/Department	<i>Public Works</i>
Purpose of Project/Plan	<i>For completion of Jackson Street Reconstruction and completion of the Jackson segment of the Capital City Bikeway</i>
Planning References	<i>Capital City Bikeway Network Study and Design Guide</i>
Project stage	<i>Design and Bidding process</i>
General Timeline	<i>Begin early July 2017, completion Nov 2017</i>
District Council position (if applicable)	<i>Support</i>
Level of Committee Involvement	<i>Inform</i>
Previous Committee action	<i>None</i>
Level of Public Involvement	<i>Meetings with adjacent properties, public hearing TBD</i>
Public Hearing	<i>Date TBD</i>
Public Hearing Location	<i>City Council</i>
Primary Funding Source(s)	<i>Street Improvement Bonds, Federal, Municipal State Aid</i>
Cost	

Staff recommendation	<i>Endorsement of the project to move forward.</i>
Action item requested of the Committee	<i>No action required.</i>
Committee recommendation	
Committee vote	

Level of Committee Involvement

<p>INFORM: Informational briefings</p>	<p>Projects that are in implementation phase; projects from other jurisdictions; policy documents from other agencies/jurisdictions</p>
<p>ADVISE AND CONSENT: Informational briefings with policy discussion, general directives to staff for follow-through</p>	<p>Project and program reviews primarily initiated by staff; or involvement with program development by others</p>
<p>INVOLVE: Discussions to develop directions for projects & programs</p>	<p>Policy involvement from inception through design, inc. policy development; environmental documentation,</p>
<p>DEVELOPMENT OF PROJECT/PROGRAM: Discussion to form process; screening of ideas; development of recommendations; and managing outreach to the community</p>	<p>Committee has primary responsibility for concept development, and/or overseeing participation process, and/or making specific recommendations to Planning Commission, Mayor and/or City Council</p>

CONSTRUCTION PLAN



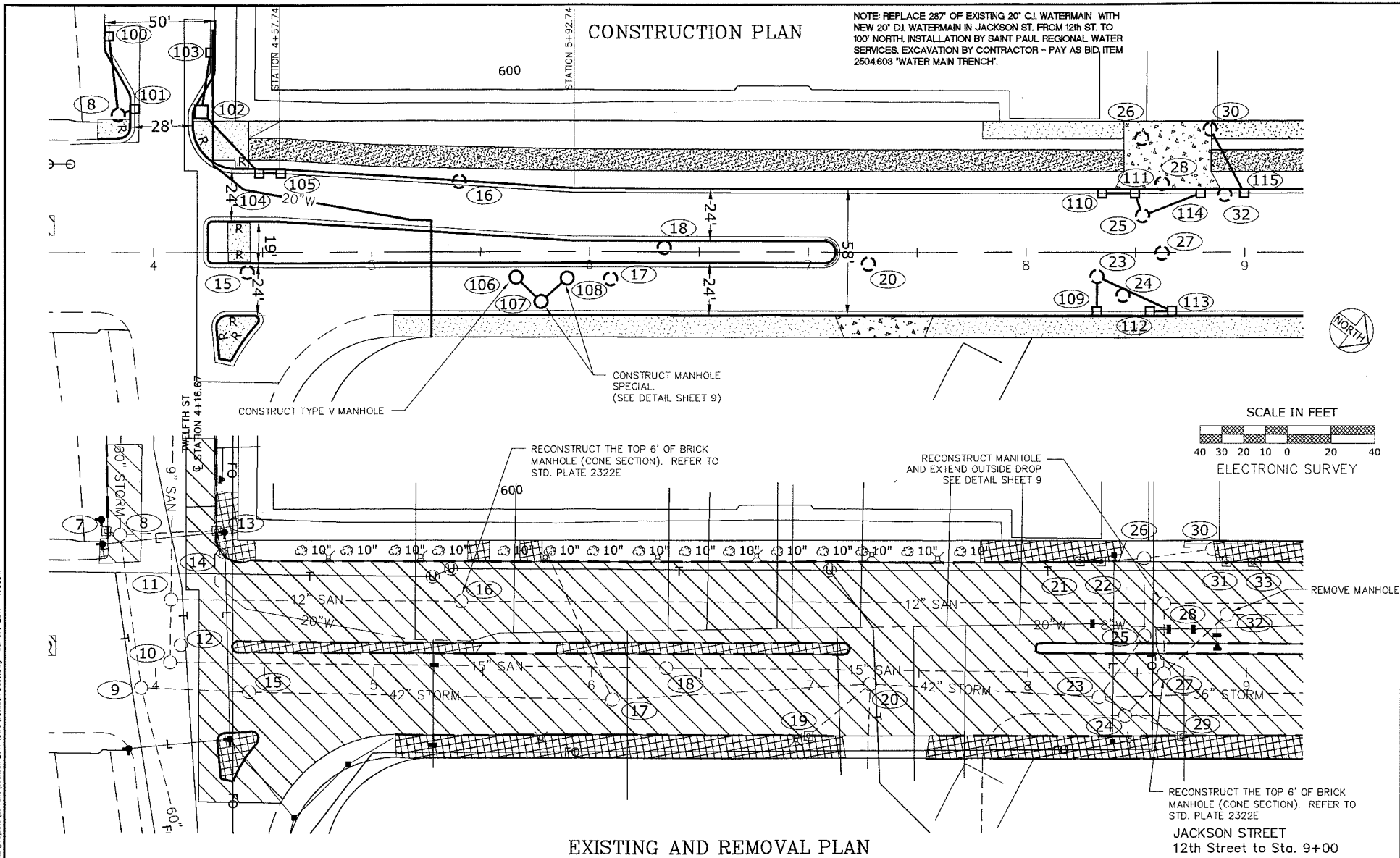
EXISTING AND REMOVAL PLAN

JACKSON STREET
12th Street to Sta. 9+00

Z:\Projects\Projects\Current\Jackson 2017\DWG\Jackson Base.dwg Mar 07, 2017 - 7:35am

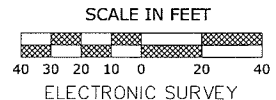
	DESIGNED	CBH	I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA Signature: _____ Date: _____ Lic. No. _____	PREPARED BY	STREET ENGINEERING DIVISION FOR THE CITY OF ST. PAUL, DEPARTMENT OF PUBLIC WORKS	PROJECT:	17-P-1431	STATE AID PROJECT NUMBER:	164-270-003
	DRAWN	CBH		<h2>JACKSON STREET</h2>	DRAWER:	12	CAD NAME:	PROJECTS/CURRENT/JACKSON2017/JACKSONBASE	
	APPROVED	KLN			DWG. NO.	1599	DATE:	3/3/17	SHEET NO.

Z:\Streets\Projects\Current\Jackson 2017\DWG\Jackson Base.dwg Mar 07, 2017 - 7:35am



CONSTRUCTION PLAN

NOTE: REPLACE 287' OF EXISTING 20" CI WATERMAIN WITH NEW 20" DI WATERMAIN IN JACKSON ST. FROM 12th ST. TO 100' NORTH. INSTALLATION BY SAINT PAUL REGIONAL WATER SERVICES. EXCAVATION BY CONTRACTOR - PAY AS BID ITEM 2504.603 "WATER MAIN TRENCH".

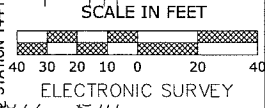
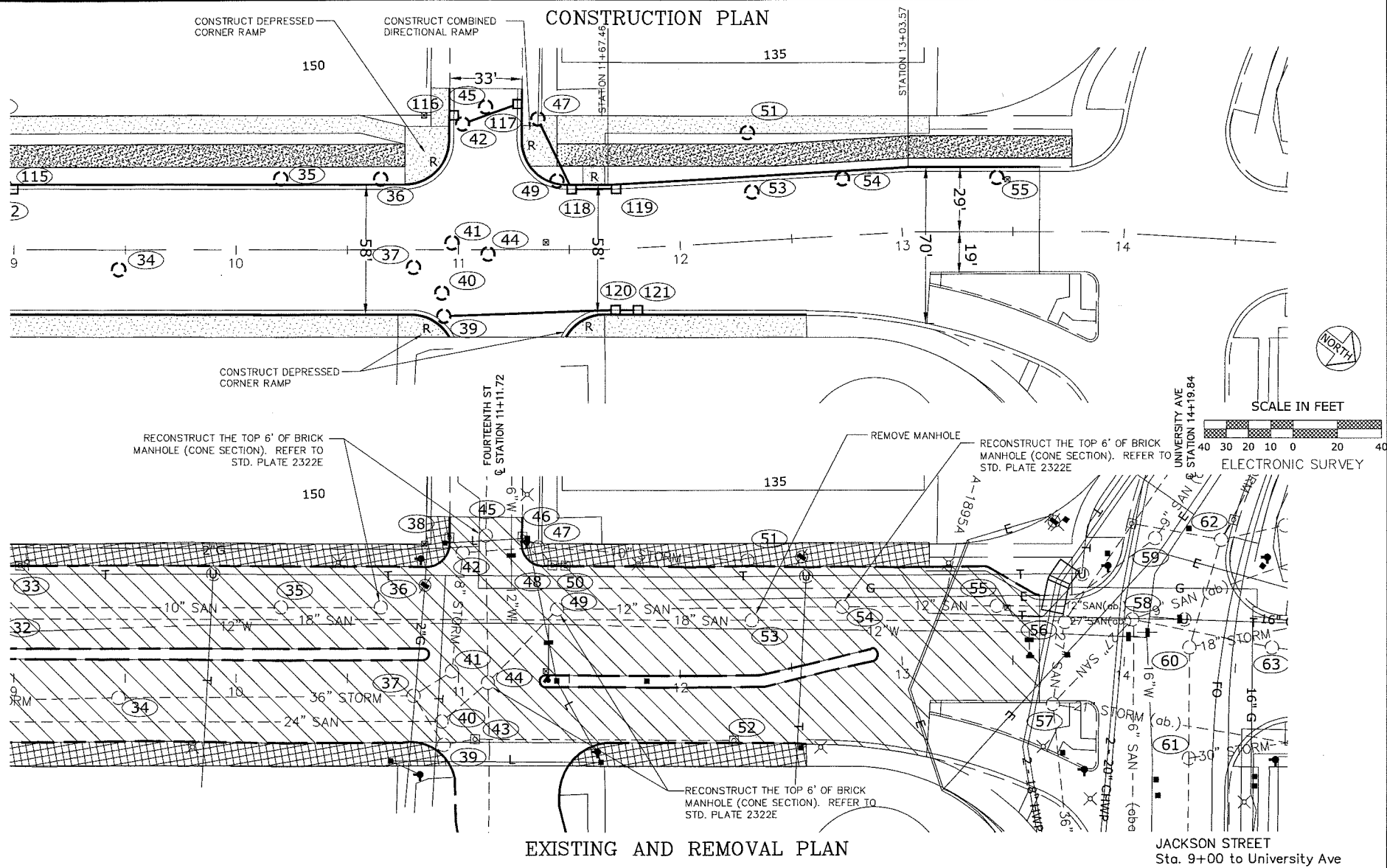


EXISTING AND REMOVAL PLAN

RECONSTRUCT THE TOP 6" OF BRICK MANHOLE (CONE SECTION). REFER TO STD. PLATE 2322E
 REMOVE MANHOLE
 JACKSON STREET
 12th Street to Sta. 9+00

	DESIGNED	CBH	I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA Date: _____ Signature: _____ Lic. No. _____ KEVIN L. NELSON	PREPARED BY	STREET ENGINEERING DIVISION	FOR THE CITY OF ST. PAUL, DEPARTMENT OF PUBLIC WORKS	PROJECT:	17-P-1431	STATE AID PROJECT NUMBER:	164-270-003	
	DRAWN	CBH		JACKSON STREET	DRAWER:	12	CAD NAME:	PROJECTS/CURRENT/JACKSON2017/JACKSONBASE			
	APPROVED	KLN		DWG. NO.	1599	DATE:	3/3/17	SHEET NO.	28 OF 31 SHEETS		

Z:\Projects\Jackson\Projects\Current\Jackson Base.dwg Mar 07, 2017 - 7:37am



EXISTING AND REMOVAL PLAN

JACKSON STREET
Sta. 9+00 to University Ave

	DESIGNED	CBH	I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA Date: _____ Lic. No. _____ Signature: _____ KEVIN L. NELSON	PREPARED BY	STREET ENGINEERING DIVISION FOR THE CITY OF ST. PAUL, DEPARTMENT OF PUBLIC WORKS	PROJECT:	17-P-1431	STATE AID PROJECT NUMBER:	164-270-003
	DRAWN	CBH		<h2>JACKSON STREET</h2>	DRAWER:	12	CAD NAME:	PROJECTS/CURRENT/JACKSON2017/JACKSONBASE	
	APPROVED	KLN			DWG. NO.	1599	DATE:	3/3/17	SHEET NO.

Transportation Committee Staff Report

Committee date: 3-13-17

Project Name	<i>2016 Downtown Parking Meter Expansion Review</i>
Geographic Scope	<i>Downtown Parking Meter Zone</i>
Ward(s)	<i>2</i>
District Council(s)	<i>Capitol River & West 7th/Fort Road</i>
Project Description	<i>Overview of metered parking in 2016 including expanded enforcement times and addition of pay by phone service.</i>
Project Webpage	<i>Stpaul.gov/meters</i>
Project Contact, email/phone	<i>Mike Klobucar, mike.klobucar@ci.stpaul.mn.us, 651-266-6208</i>
Lead Agency/Department	
Purpose of Project/Plan	<i>Provide on-street parking availability in high-demand downtown zone</i>
Planning References	<i>NA</i>
Project stage	<i>Ongoing</i>
General Timeline	<i>NA</i>
District Council position (if applicable)	<i>NA</i>
Level of Committee Involvement	<i>Inform</i>
Previous Committee action	<i>NA</i>
Level of Public Involvement	<i>NA</i>
Public Hearing	<i>NA</i>
Public Hearing Location	<i>NA</i>
Primary Funding Source(s)	
Cost	

Staff recommendation	<i>Information Only</i>
Action item requested of the Committee	<i>Inform</i>
Committee recommendation	
Committee vote	

Transportation Committee Staff Report

Committee date: 3-13-17

Project Name	<i>Safe Route to School Planning Update</i>
Geographic Scope	Citywide
Ward(s)	
District Council(s)	
Project Description	<i>Review of Status of St. Paul Safe Route to School Planning Efforts</i>
Project Webpage	NA
Project Contact, email/phone	Paul St. Martin, paul.st.martin@ci.stpaul.mn.us , 651-266-6118
Lead Agency/Department	
Purpose of Project/Plan	<i>Improve Safe Routes to School efforts</i>
Planning References	<i>Identified in Complete Streets Action Plan and Comprehensive Plan Transportation Chapter</i>
Project stage	<i>Ongoing</i>
General Timeline	NA
District Council position (if applicable)	NA
Level of Committee Involvement	<i>Inform</i>
Previous Committee action	NA
Level of Public Involvement	NA
Public Hearing	NA
Public Hearing Location	NA
Primary Funding Source(s)	
Cost	

Staff recommendation	<i>Information Only</i>
Action item requested of the Committee	<i>Inform</i>
Committee recommendation	
Committee vote	