## DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT

Jonathan Sage-Martinson, Director





## CITY OF SAINT PAUL Christopher B. Coleman, Mayor

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October 13, 2016 DATE:

TO: Neighborhood Planning Committee

FROM: Anton Jerve, City Planner (266-6567)

SUBJECT: Next Meeting – October 19, 2016

The next meeting of the Neighborhood Planning Committee is:

WEDNESDAY, October 19, 2016 4:00 - 5:30 p.m. 13<sup>th</sup> FLOOR FRONT CONFERENCE ROOM CITY HALL ANNEX

We have the following item on the agenda:

1. Short Term Rental Study – Review report presented to the City Council and discuss its recommendations and next steps. (Kady Dadlez, 266-6619).