DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT Jonathan Sage-Martinson, Director



CITY OF SAINT PAUL Christopher B. Coleman, Mayor

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DATE: March 3, 2016

TO: Neighborhood Planning Committee

FROM: Anton Jerve, City Planner (266-6567)

SUBJECT: Next Meeting – March 9, 2016

The next meeting of the Neighborhood Planning Committee is:

## WEDNESDAY, March 9, 2016 3:30 – 5:00 p.m. 13<sup>th</sup> FLOOR FRONT CONFERENCE ROOM CITY HALL ANNEX

We have the following item on the agenda:

- Sidewall Articulation Amendment to Residential Design Standards in Districts 14 & 15

   Discuss potential study and initiation. (Mike Richardson, 651/266-6621)
- 2. *District 6 Community Plan* Review plan. (Jamie Radel, 651/266-6614)