



CITY OF SAINT PAUL
Christopher B. Coleman, Mayor

*25 West Fourth Street
Saint Paul, MN 55102*

*Telephone: 651-266-6626
Facsimile: 651-228-3341*

DATE: **November 4, 2016**

TO: Neighborhood Planning Committee

FROM: Anton Jerve, City Planner (266-6567)

SUBJECT: Next Meeting – November 9, 2016

The next meeting of the Neighborhood Planning Committee is:

WEDNESDAY, November 9, 2016
4:00 – 5:30 p.m.
13th FLOOR FRONT CONFERENCE ROOM
CITY HALL ANNEX

We have the following item on the agenda:

1. *Outdoor Commercial Uses Zoning Study* - Review public hearing testimony and make recommendation to the Planning Commission. (Tony Johnson, 266-6620).
2. *Sign Ordinance Amendment* – Review City Council proposed amendment and make recommendation to the Planning Commission. (Allan Torstenson, 651/266-6579)