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| JOB CODE DESCRIPTION                   | JOB CODE | GHR JOB # | SALARY SCHEDULE | SALARY SCHEDULE DESCRIPTION | GRADE | CLASSIFICATION<br>C=CLASSIFIED<br>U=UNCLASSIFIED<br>M=MULTIPLE UNIONS OR<br>CLASSIFIED&UNCLASSIFIED |
|----------------------------------------|----------|-----------|-----------------|-----------------------------|-------|-----------------------------------------------------------------------------------------------------|
| ACCESSIBILITY COORDINATOR              | 130022   | 108       | 06              | PROFESSIONAL EMPLOYEES      | 012   | C                                                                                                   |
| ACCOUNTANT I                           | 300110   | 246       | 06              | PROFESSIONAL EMPLOYEES      | 007   | C                                                                                                   |
| ACCOUNTANT II                          | 300111   | 247       | 06              | PROFESSIONAL EMPLOYEES      | 011   | C                                                                                                   |
| ACCOUNTANT III                         | 300112   | 248       | 06              | PROFESSIONAL EMPLOYEES      | 015   | C                                                                                                   |
| ACCOUNTANT IV                          | 300113   | 249       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |
| ACCOUNTANT V                           | 300114   | 250       | 09              | ST. PAUL SUPERVISOR ORGN    | 023   | C                                                                                                   |
| ACCOUNTING CLERK I                     | 220110   | 206       | 01              | AFSCME CLERICAL             | 019   | C                                                                                                   |
| ACCOUNTING CLERK II                    | 220111   | 207       | 01              | AFSCME CLERICAL             | 024   | C                                                                                                   |
| ACCOUNTING DIRECTOR                    | 300140   | 862       | 09              | ST. PAUL SUPERVISOR ORGN    | 028   | C                                                                                                   |
| ACCOUNTING TECHNICIAN I                | 300010   | 242       | 02              | AFSCME TECHNICAL            | 030   | C                                                                                                   |
| ACCOUNTING TECHNICIAN II               | 300011   | 243       | 02              | AFSCME TECHNICAL            | 034   | M                                                                                                   |
| ACCOUNTING TECHNICIAN III              | 300012   | 244       | 02              | AFSCME TECHNICAL            | 040   | C                                                                                                   |
| ACCOUNTING TECHNICIAN IV               | 300013   | 245       | 02              | AFSCME TECHNICAL            | 044   | C                                                                                                   |
| ADAPTIVE RECREATION ASST               | 920120   | 751       | 02              | AFSCME TECHNICAL            | 022   | C                                                                                                   |
| ADAPTIVE RECREATION DIRECTOR           | 920121   | 752       | 02              | AFSCME TECHNICAL            | 036   | C                                                                                                   |
| ADMINISTRATION MANAGER                 | 111501   | 72        | 09              | ST. PAUL SUPERVISOR ORGN    | 028   | C                                                                                                   |
| ADMINISTRATIVE ASST-HREEO              | 130201   | 118       | 06              | PROFESSIONAL EMPLOYEES      | 016   | C                                                                                                   |
| ADMINISTRATIVE/LEG ASST-PED            | 110501   | 62        | 06              | PROFESSIONAL EMPLOYEES      | 017   | C                                                                                                   |
| ADMINISTRATIVE ASSISTANT               | 110701   | 64        | 09              | ST. PAUL SUPERVISOR ORGN    | 016   | M                                                                                                   |
| ADVANCED POLICE EXPLORER               | 630000   | 427       | 99              | SPECIAL EMPLOYMENT          | 28H   | C                                                                                                   |
| ANIMAL SERVICES MANAGER                | 500020   | 355       | 10              | MANUAL MAINTENANCE SUPV     | 046   | C                                                                                                   |
| ANIMAL SERVICES OFFICER I              | 500030   | 356       | 01              | AFSCME CLERICAL             | 030   | C                                                                                                   |
| ANIMAL SERVICES OFFICER II             | 500031   | 357       | 01              | AFSCME CLERICAL             | 034   | C                                                                                                   |
| ANIMAL SERVICES OFFICER III            | 500032   | 358       | 01              | AFSCME CLERICAL             | 037   | C                                                                                                   |
| APPRENTICE ELECTRICIAN                 | 750020   | 496       | 20              | ELECTRICIANS                | 007   | U                                                                                                   |
| APPRENTICE PLUMBER (2-5 YEARS)         | 750600   | 525       | 23              | PLUMBERS                    | 001   | U                                                                                                   |
| AQUATICS & SPECIAL SERVICES PROG SUPV  | 930080   | 775       | 09              | ST. PAUL SUPERVISOR ORGN    | 016   | C                                                                                                   |
| AQUATICS FACILITY SUPERVISOR           | 930041   | 769       | 02              | AFSCME TECHNICAL            | 053   | C                                                                                                   |
| ARCHITECT                              | 400030   | 309       | 06              | PROFESSIONAL EMPLOYEES      | 020   | C                                                                                                   |
| ARCHITECTURAL DRAFTER                  | 400010   | 306       | 02              | AFSCME TECHNICAL            | 030   | C                                                                                                   |
| ARCHITECTURAL DRAFT TRAINEE            | 400000   | 305       | 02              | AFSCME TECHNICAL            | 026   | C                                                                                                   |
| ARTS & GARDENING PROG COORD            | 900301   | 727       | 06              | PROFESSIONAL EMPLOYEES      | 016   | C                                                                                                   |
| ASPHALT PLANT OPERATOR                 | 840601   | 696       | 75              | TRI-COUNCIL, LOCAL 49       | 004   | C                                                                                                   |
| ASSESSMENT SUPERVISOR                  | 350020   | 286       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |
| ASSISTANT AQUATICS FACILITY SUPERVISOR | 930031   | 767       | 02              | AFSCME TECHNICAL            | 052   | C                                                                                                   |
| ASSISTANT BUILDING OFFICIAL            | 111810   | 76        | 09              | ST. PAUL SUPERVISOR ORGN    | 024   | C                                                                                                   |
| ASSISTANT CHIEF OF POLICE              | 101301   | 21        | 17              | NON REPRESENTED EMPLOYEES   | 035   | U                                                                                                   |
| ASSISTANT CITY ENGINEER                | 410020   | 327       | 09              | ST. PAUL SUPERVISOR ORGN    | 030   | C                                                                                                   |
| ASSISTANT DIVISION MANAGER-SPRWS       | 410301   | 340       | 09              | ST. PAUL SUPERVISOR ORGN    | 025   | C                                                                                                   |
| ASSISTANT FIRE CHIEF                   | 101001   | 18        | 17              | NON REPRESENTED EMPLOYEES   | 035   | U                                                                                                   |
| ASSISTANT FIRE CHIEF-EMD               | 101101   | 19        | 17              | NON REPRESENTED EMPLOYEES   | 031   | U                                                                                                   |
| ASSISTANT GARDENER                     | 820110   | 621       | 71              | LIUNA, LOCAL 363            | 005   | C                                                                                                   |
| ASSISTANT GENERAL MGR-SPRWS            | 101901   | 28        | 17              | NON REPRESENTED EMPLOYEES   | 035   | U                                                                                                   |
| ASSISTANT GOLF COURSE SUPT             | 810220   | 586       | 71              | LIUNA, LOCAL 363            | 021   | C                                                                                                   |
| ASSISTANT TO DEPT ADMIN                | 111701   | 74        | 17              | NON REPRESENTED EMPLOYEES   | 016   | C                                                                                                   |
| ASSISTANT TO THE MAYOR I               | 100210   | 3         | 17              | NON REPRESENTED EMPLOYEES   | 05C   | U                                                                                                   |
| ASSISTANT TO THE MAYOR II              | 100211   | 4         | 17              | NON REPRESENTED EMPLOYEES   | 14C   | U                                                                                                   |
| ASSISTANT TO THE MAYOR III             | 100212   | 5         | 17              | NON REPRESENTED EMPLOYEES   | 19C   | U                                                                                                   |
| ASSISTANT TO THE MAYOR IV              | 100213   | 6         | 17              | NON REPRESENTED EMPLOYEES   | 24C   | U                                                                                                   |
| ASSISTANT TO THE MAYOR V               | 100214   | 7         | 17              | NON REPRESENTED EMPLOYEES   | 29C   | U                                                                                                   |
| ASSISTANT TO THE MAYOR VI              | 100215   | 8         | 17              | NON REPRESENTED EMPLOYEES   | 033   | U                                                                                                   |
| ASSISTANT TO THE MAYOR VII             | 100216   | 9         | 17              | NON REPRESENTED EMPLOYEES   | 035   | U                                                                                                   |

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| ASSISTANT TO THE MAYOR VIII        | 100217   | 10        | 17              | NON REPRESENTED EMPLOYEES   | 039   | U                                                                                                   |
| ASSOCIATE ATTORNEY                 | 150210   | 159       | 19              | AFSCME LEGAL MM             | 001   | U                                                                                                   |
| ASSOCIATE CITY ENGINEER            | 410021   | 328       | 09              | ST. PAUL SUPERVISOR ORGN    | 033   | C                                                                                                   |
| ATTORNEY                           | 150211   | 160       | 19              | AFSCME LEGAL MM             | 002   | U                                                                                                   |
| BENEFITS SPECIALIST                | 220311   | 211       | 81              | CCEA CLERICAL               | 35C   | C                                                                                                   |
| BENEFITS SYSTEMS SUPP SPEC         | 220310   | 210       | 81              | CCEA CLERICAL               | 27C   | C                                                                                                   |
| BLDG INSP-CARP/PLAST/LATH          | 750421   | 517       | 21              | CARPENTERS                  | 006   | U                                                                                                   |
| BLDG MAINT SUPV-PKS & REC          | 810501   | 595       | 10              | MANUAL MAINTENANCE SUPV     | 046   | C                                                                                                   |
| BRICKLAYER                         | 750510   | 523       | 29              | BRICKLAYERS                 | 001   | U                                                                                                   |
| BRIDGE CREW LEADER                 | 840420   | 692       | 71              | LIUNA, LOCAL 363            | 023   | C                                                                                                   |
| BRIDGE MAINTENANCE SUPV I          | 840430   | 693       | 10              | MANUAL MAINTENANCE SUPV     | 038   | C                                                                                                   |
| BRIDGE MAINTENANCE SUPV II         | 840431   | 694       | 10              | MANUAL MAINTENANCE SUPV     | 041   | C                                                                                                   |
| BRIDGE MAINTENANCE WORKER          | 840410   | 691       | 71              | LIUNA, LOCAL 363            | 014   | C                                                                                                   |
| BUDGET ANALYST                     | 320011   | 260       | 83              | CCEA PROFESSIONAL           | 13R   | C                                                                                                   |
| BUDGET SPECIALIST                  | 320010   | 259       | 83              | CCEA PROFESSIONAL           | 07R   | C                                                                                                   |
| BUDGET MANAGER                     | 320030   | 263       | 17              | NON REPRESENTED EMPLOYEES   | 028   | C                                                                                                   |
| BUILDING & FACILITY SUPV           | 810630   | 602       | 09              | ST. PAUL SUPERVISOR ORGN    | 012   | C                                                                                                   |
| BUILDING INSPECTOR                 | 750420   | 516       | 21              | CARPENTERS                  | 006   | U                                                                                                   |
| BUILDING MAINTENANCE ENG           | 811201   | 613       | 12              | OPERATING ENGINEERS         | 20U   | C                                                                                                   |
| BUILDING MAINT SUPV-FIRE           | 811301   | 614       | 10              | MANUAL MAINTENANCE SUPV     | 043   | C                                                                                                   |
| BUILDING MAINT SUPV-LIB            | 810720   | 606       | 10              | MANUAL MAINTENANCE SUPV     | 041   | C                                                                                                   |
| BUILDING MAINT SUPV-POLICE         | 810820   | 609       | 10              | MANUAL MAINTENANCE SUPV     | 043   | C                                                                                                   |
| BUILDING OFFICIAL                  | 111801   | 75        | 09              | ST. PAUL SUPERVISOR ORGN    | 026   | C                                                                                                   |
| BUILDING PERMIT CLERK~S~           | 220920   | 225       | 01              | AFSCME CLERICAL             | 031   | C                                                                                                   |
| BUSINESS ANALYST I                 | 320040   | 264       | 06              | PROFESSIONAL EMPLOYEES      | 009   | C                                                                                                   |
| BUSINESS ANALYST II                | 320041   | 265       | 06              | PROFESSIONAL EMPLOYEES      | 013   | C                                                                                                   |
| BUSINESS ANALYST III               | 320042   | 266       | 06              | PROFESSIONAL EMPLOYEES      | 016   | C                                                                                                   |
| BUSINESS ASSISTANCE PROG SUPV      | 130120   | 116       | 09              | ST. PAUL SUPERVISOR ORGN    | 013   | C                                                                                                   |
| BUSINESS ASSISTANCE SPEC           | 130110   | 112       | 06              | PROFESSIONAL EMPLOYEES      | 008   | C                                                                                                   |
| BUSINESS DIV MGR-SPRWS             | 410120   | 334       | 09              | ST. PAUL SUPERVISOR ORGN    | 030   | C                                                                                                   |
| BUSINESS IMPROVEMENT SUPERVISOR    | 160120   | 179       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |
| BUSINESS OUTREACH COORDINATOR      | 360301   | 301       | 06              | PROFESSIONAL EMPLOYEES      | 026   | C                                                                                                   |
| BUYER I                            | 340010   | 278       | 06              | PROFESSIONAL EMPLOYEES      | 007   | C                                                                                                   |
| BUYER II                           | 340011   | 279       | 06              | PROFESSIONAL EMPLOYEES      | 011   | C                                                                                                   |
| BUYER III                          | 340012   | 280       | 06              | PROFESSIONAL EMPLOYEES      | 015   | C                                                                                                   |
| BUYER IV                           | 340013   | 281       | 06              | PROFESSIONAL EMPLOYEES      | 018   | C                                                                                                   |
| CARPENTER                          | 750410   | 515       | 21              | CARPENTERS                  | 001   | U                                                                                                   |
| CEMENT FINISHER                    | 750301   | 514       | 31              | CEMENT MASONS               | 001   | U                                                                                                   |
| CHEMICAL FEED SYSTEM SPECIALIST I  | 830531   | 649       | 12              | OPERATING ENGINEERS         | 11U   | C                                                                                                   |
| CHEMICAL FEED SYSTEM SPECIALIST II | 830534   | 810       | 12              | OPERATING ENGINEERS         | 13U   | C                                                                                                   |
| CHIEF ENGINEER-SPRWS               | 410130   | 338       | 09              | ST. PAUL SUPERVISOR ORGN    | 033   | C                                                                                                   |
| CHIEF LEGISLATIVE HEARING OFFICER  | 112012   | 847       | 17              | NON REPRESENTED EMPLOYEES   | 25C   | U                                                                                                   |
| CHIEF OF POLICE                    | 106301   | 44        | 17              | NON REPRESENTED EMPLOYEES   | 039   | U                                                                                                   |
| CHIEF POLICY ANALYST               | 110312   | 837       | 17              | NON REPRESENTED EMPLOYEES   | 25C   | U                                                                                                   |
| CHIEF SURVEYOR                     | 430020   | 352       | 09              | ST. PAUL SUPERVISOR ORGN    | 021   | C                                                                                                   |
| CHILD CARE ENRICHMENT INST         | 920310   | 757       | 06              | PROFESSIONAL EMPLOYEES      | 001   | C                                                                                                   |
| CHILD CARE PROGRAM COORD           | 920320   | 758       | 06              | PROFESSIONAL EMPLOYEES      | 003   | C                                                                                                   |
| CIRCULATION COORDINATOR ~S~        | 950030   | 789       | 09              | ST. PAUL SUPERVISOR ORGN    | 010   | C                                                                                                   |
| CITY ATTORNEY                      | 106401   | 45        | 17              | NON REPRESENTED EMPLOYEES   | 039   | U                                                                                                   |
| CITY CLERK                         | 111101   | 68        | 17              | NON REPRESENTED EMPLOYEES   | 22C   | U                                                                                                   |
| CITY COUNCIL ASST-HOURLY           | 200010   | 182       | 99              | SPECIAL EMPLOYMENT          | 002   | C                                                                                                   |
| CITY CNCL CHF BUDGET ANALYST       | 111201   | 69        | 17              | NON REPRESENTED EMPLOYEES   | 025   | U                                                                                                   |

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| CITY COUNCIL COMMUNICATIONS LEAD    | 113001   | 848       | 17              | NON REPRESENTED EMPLOYEES   | 010   | U                                                                                                   |
| CITY COUNCIL EXECUTIVE ASST I       | 200122   | 192       | 01              | AFSCME CLERICAL             | 031   | C                                                                                                   |
| CITY ENGINEER                       | 410022   | 329       | 17              | NON REPRESENTED EMPLOYEES   | 035   | U                                                                                                   |
| CITY PLANNER                        | 720020   | 815       | 06              | PROFESSIONAL EMPLOYEES      | 010   | C                                                                                                   |
| CITY PLANNING ADMINISTRATOR         | 720030   | 818       | 09              | ST. PAUL SUPERVISOR ORGN    | 027   | C                                                                                                   |
| CIVIL ENGINEER I                    | 410010   | 323       | 06              | PROFESSIONAL EMPLOYEES      | 011   | C                                                                                                   |
| CIVIL ENGINEER I-SPRWS              | 410110   | 330       | 06              | PROFESSIONAL EMPLOYEES      | 011   | C                                                                                                   |
| CIVIL ENGINEER II                   | 410011   | 324       | 06              | PROFESSIONAL EMPLOYEES      | 015   | C                                                                                                   |
| CIVIL ENGINEER II-SPRWS             | 410111   | 331       | 06              | PROFESSIONAL EMPLOYEES      | 015   | C                                                                                                   |
| CIVIL ENGINEER III                  | 410012   | 325       | 06              | PROFESSIONAL EMPLOYEES      | 020   | C                                                                                                   |
| CIVIL ENGINEER III-SPRWS            | 410112   | 332       | 06              | PROFESSIONAL EMPLOYEES      | 020   | C                                                                                                   |
| CIVIL ENGINEER IV                   | 410013   | 326       | 09              | ST. PAUL SUPERVISOR ORGN    | 025   | C                                                                                                   |
| CIVIL ENGINEER IV-SPRWS             | 410113   | 333       | 09              | ST. PAUL SUPERVISOR ORGN    | 025   | C                                                                                                   |
| CLAIMS MANAGER                      | 120620   | 96        | 17              | NON REPRESENTED EMPLOYEES   | 026   | C                                                                                                   |
| CLERICAL TRAINEE                    | 200100   | 185       | 01              | AFSCME CLERICAL             | 007   | C                                                                                                   |
| CODE ENFORCEMENT SUPERVISOR         | 700030   | 454       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |
| COMMANDER                           | 630040   | 435       | 04              | POLICE FEDERATION           | 044   | C                                                                                                   |
| COMMUNICATION EQUIPMENT INSTALLER   | 850000   | 708       | 05              | MACHINISTS                  | 16U   | C                                                                                                   |
| COMMUNICATION EQUIPMENT TECH        | 850011   | 711       | 02              | AFSCME TECHNICAL            | 037   | C                                                                                                   |
| COMMUNICATION SERVICES & MAINT SUPV | 850031   | 713       | 09              | ST. PAUL SUPERVISOR ORGN    | 016   | C                                                                                                   |
| COMMUNICATION TECHNICIAN            | 850010   | 710       | 02              | AFSCME TECHNICAL            | 036   | C                                                                                                   |
| COMMUNICATION TECHNICIAN TRAINEE    | 850001   | 709       | 02              | AFSCME TECHNICAL            | 029   | C                                                                                                   |
| COMMUNICATIONS & DIGITAL MEDIA MGR  | 850140   | 719       | 09              | ST. PAUL SUPERVISOR ORGN    | 024   | C                                                                                                   |
| COMMUNITY & DIGITAL SERV MGR        | 950420   | 800       | 09              | ST. PAUL SUPERVISOR ORGN    | 018   | C                                                                                                   |
| COMMUNITY ENGAGEMENT CADET          | 630003   | 430       | 01              | AFSCME CLERICAL             | 016   | C                                                                                                   |
| COMMUNITY ENGAGEMENT SPECIALIST     | 160060   | 174       | 06              | PROFESSIONAL EMPLOYEES      | 011   | C                                                                                                   |
| COMMUNITY LIAISON OFFICER           | 630002   | 429       | 02              | AFSCME TECHNICAL            | 023   | C                                                                                                   |
| COMMUNITY RECREATION COORD          | 920130   | 753       | 02              | AFSCME TECHNICAL            | 038   | C                                                                                                   |
| COMMUNITY RECREATION DIR            | 920112   | 750       | 02              | AFSCME TECHNICAL            | 036   | C                                                                                                   |
| COMMUNITY RECREATION LEADER         | 920110   | 748       | 02              | AFSCME TECHNICAL            | 10R   | C                                                                                                   |
| COMMUNITY RECREATION SPEC           | 920111   | 749       | 02              | AFSCME TECHNICAL            | 030   | C                                                                                                   |
| COMMUNITY YOUTH WORKER              | 920201   | 756       | 02              | AFSCME TECHNICAL            | 022   | C                                                                                                   |
| COMPENSATION ANALYST                | 120801   | 99        | 17              | NON REPRESENTED EMPLOYEES   | 017   | C                                                                                                   |
| COMPLIANCE SPECIALIST               | 130111   | 113       | 06              | PROFESSIONAL EMPLOYEES      | 008   | C                                                                                                   |
| COMPLIANCE COORDINATOR              | 130112   | 114       | 06              | PROFESSIONAL EMPLOYEES      | 012   | C                                                                                                   |
| CONSTRUCTION COORDINATOR            | 400230   | 318       | 06              | PROFESSIONAL EMPLOYEES      | 018   | C                                                                                                   |
| CONSTRUCTION QUALITY SUPERVISOR     | 400220   | 317       | 09              | ST. PAUL SUPERVISOR ORGN    | 019   | C                                                                                                   |
| CONTRACT COMPLIANCE MANAGER         | 130130   | 117       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |
| CONTRACT COMP SUPERVISOR            | 130030   | 109       | 09              | ST. PAUL SUPERVISOR ORGN    | 018   | C                                                                                                   |
| COUNCILMEMBER                       | 100401   | 12        | 37              | ELECTED OFFICIALS MM        | 01U   | U                                                                                                   |
| CRIME PREVENTION COORDINATOR        | 630401   | 442       | 06              | PROFESSIONAL EMPLOYEES      | 011   | C                                                                                                   |
| CRIMINALIST I                       | 520010   | 366       | 06              | PROFESSIONAL EMPLOYEES      | 009   | C                                                                                                   |
| CRIMINALIST II                      | 520011   | 367       | 06              | PROFESSIONAL EMPLOYEES      | 015   | C                                                                                                   |
| CULTURAL LIAISON                    | 950501   | 801       | 02              | AFSCME TECHNICAL            | 028   | C                                                                                                   |
| CUSTODIAN I                         | 810610   | 597       | 12              | OPERATING ENGINEERS         | 13M   | C                                                                                                   |
| CUSTODIAN II                        | 810611   | 598       | 12              | OPERATING ENGINEERS         | 02U   | C                                                                                                   |
| CUSTODIAN-ENGINEER TRAINEE          | 810600   | 596       | 12              | OPERATING ENGINEERS         | 17U   | C                                                                                                   |
| CUSTODIAN-ENGR I                    | 810620   | 599       | 12              | OPERATING ENGINEERS         | 03U   | C                                                                                                   |
| CUSTODIAN-ENGR II                   | 810621   | 600       | 12              | OPERATING ENGINEERS         | 04U   | C                                                                                                   |
| CUSTODIAN-ENGR III                  | 810622   | 601       | 12              | OPERATING ENGINEERS         | 05U   | C                                                                                                   |
| CUSTOMER SERVICE REP                | 220510   | 214       | 01              | AFSCME CLERICAL             | 025   | C                                                                                                   |
| CUSTOMER SERVICE SENIOR REP         | 220511   | 215       | 01              | AFSCME CLERICAL             | 033   | C                                                                                                   |

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| DATA PRACTICES SPECIALIST          | 221040   | 840       | 02              | AFSCME TECHNICAL            | 039   | C                                                                                                   |
| DATA PRACTICES SUPERVISOR          | 221041   | 841       | 09              | ST. PAUL SUPERVISOR ORGN    | 018   | C                                                                                                   |
| DATA RELEASE COORDINATOR           | 221220   | 232       | 09              | ST. PAUL SUPERVISOR ORGN    | 010   | C                                                                                                   |
| DATA RELEASE SPECIALIST            | 221211   | 231       | 02              | AFSCME TECHNICAL            | 037   | C                                                                                                   |
| DATA RELEASE TECHNICIAN            | 221201   | 230       | 02              | AFSCME TECHNICAL            | 025   | C                                                                                                   |
| DEBT ADMINISTRATOR                 | 320210   | 269       | 06              | PROFESSIONAL EMPLOYEES      | 026   | C                                                                                                   |
| DEPUTY CHIEF OF POLICE             | 101302   | 22        | 44              | LELS POLICE SUPERVISORY     | 001   | U                                                                                                   |
| DEPUTY CITY ATTORNEY               | 101401   | 23        | 09              | ST. PAUL SUPERVISOR ORGN    | 035   | U                                                                                                   |
| DEPUTY DIRECTOR-DSI                | 101701   | 26        | 17              | NON REPRESENTED EMPLOYEES   | 28C   | U                                                                                                   |
| DEPUTY DIRECTOR-FIN SERV           | 101501   | 24        | 17              | NON REPRESENTED EMPLOYEES   | 031   | U                                                                                                   |
| DEPUTY DIRECTOR-HREEO              | 100501   | 13        | 17              | NON REPRESENTED EMPLOYEES   | 28C   | U                                                                                                   |
| DEPUTY DIRECTOR-HUMAN RESOURCES    | 106501   | 46        | 17              | NON REPRESENTED EMPLOYEES   | 29C   | U                                                                                                   |
| DEPUTY DIRECTOR-LIBRARIES          | 101601   | 25        | 17              | NON REPRESENTED EMPLOYEES   | 28C   | U                                                                                                   |
| DEPUTY DIRECTOR-LIEP               | 100701   | 15        | 09              | ST. PAUL SUPERVISOR ORGN    | 028   | C                                                                                                   |
| DEPUTY DIRECTOR-OTC                | 101801   | 27        | 09              | ST. PAUL SUPERVISOR ORGN    | 030   | U                                                                                                   |
| DEPUTY DIRECTOR-PARKS AND REC      | 100801   | 16        | 17              | NON REPRESENTED EMPLOYEES   | 030   | U                                                                                                   |
| DEPUTY DIRECTOR-PED                | 102101   | 30        | 17              | NON REPRESENTED EMPLOYEES   | 031   | U                                                                                                   |
| DEPUTY FIRE CHIEF                  | 610401   | 415       | 40              | FIRE SUPERVISORY ASSOCH     | 049   | U                                                                                                   |
| DEPUTY TRAINING CHIEF              | 620130   | 426       | 40              | FIRE SUPERVISORY ASSOCH     | 049   | U                                                                                                   |
| DESIGN AND CONSTRUCTION SUPERVISOR | 400231   | 319       | 09              | ST. PAUL SUPERVISOR ORGN    | 022   | C                                                                                                   |
| DESIGN ASSOC/CIVIL ENG TRAIN       | 410000   | 321       | 06              | PROFESSIONAL EMPLOYEES      | 002   | C                                                                                                   |
| DESIGN ASSOCIATE I                 | 400020   | 307       | 06              | PROFESSIONAL EMPLOYEES      | 008   | C                                                                                                   |
| DESIGN ASSOCIATE II                | 400021   | 308       | 06              | PROFESSIONAL EMPLOYEES      | 013   | C                                                                                                   |
| DIGITAL EVIDENCE TECHNICIAN        | 230120   | 239       | 02              | AFSCME TECHNICAL            | 030   | C                                                                                                   |
| DIGITAL SERVICES COORDINATOR       | 950410   | 799       | 06              | PROFESSIONAL EMPLOYEES      | 014   | C                                                                                                   |
| DIRECTOR OF CITY CNCL OPER         | 105001   | 31        | 17              | NON REPRESENTED EMPLOYEES   | 28C   | U                                                                                                   |
| DIRECTOR OF FINANCIAL SERVICES     | 105801   | 39        | 17              | NON REPRESENTED EMPLOYEES   | 037   | U                                                                                                   |
| DIRECTOR OF HREEO                  | 105301   | 34        | 17              | NON REPRESENTED EMPLOYEES   | 035   | U                                                                                                   |
| DIRECTOR OF PED                    | 105901   | 40        | 17              | NON REPRESENTED EMPLOYEES   | 037   | U                                                                                                   |
| DIRECTOR OF PUBLIC WORKS           | 106001   | 41        | 17              | NON REPRESENTED EMPLOYEES   | 037   | U                                                                                                   |
| DIRECTOR OF SAFETY AND INSP        | 105201   | 33        | 17              | NON REPRESENTED EMPLOYEES   | 035   | U                                                                                                   |
| DIRECTOR OF TECH & COMM            | 105401   | 35        | 17              | NON REPRESENTED EMPLOYEES   | 035   | U                                                                                                   |
| DISTRIBUTION DIV MGR-SPRWS         | 410121   | 335       | 09              | ST. PAUL SUPERVISOR ORGN    | 030   | C                                                                                                   |
| DSI CUSTOMER SERVICE SPEC          | 220910   | 224       | 01              | AFSCME CLERICAL             | 031   | C                                                                                                   |
| DSI FIRE SAFETY INSP I             | 740010   | 487       | 02              | AFSCME TECHNICAL            | 32L   | C                                                                                                   |
| DSI FIRE SAFETY INSP II            | 740011   | 488       | 02              | AFSCME TECHNICAL            | 40L   | C                                                                                                   |
| DSI FIRE SAFETY INSP III           | 740012   | 489       | 02              | AFSCME TECHNICAL            | 46L   | C                                                                                                   |
| DSI FIRE SAFETY MANAGER            | 740030   | 491       | 09              | ST. PAUL SUPERVISOR ORGN    | 024   | C                                                                                                   |
| DSI INSPECTOR I                    | 700110   | 456       | 02              | AFSCME TECHNICAL            | 32L   | C                                                                                                   |
| DSI INSPECTOR II                   | 700111   | 457       | 02              | AFSCME TECHNICAL            | 40L   | C                                                                                                   |
| DSI INSPECTOR III                  | 700112   | 458       | 02              | AFSCME TECHNICAL            | 46L   | C                                                                                                   |
| DSI TRAINEE                        | 740000   | 486       | 99              | SPECIAL EMPLOYMENT          | 003   | C                                                                                                   |
| DUPLICATING EQUIP OPR              | 210010   | 198       | 01              | AFSCME CLERICAL             | 025   | C                                                                                                   |
| DUPLICATING EQUIP OPR TRAINEE      | 210000   | 197       | 01              | AFSCME CLERICAL             | 013   | C                                                                                                   |
| DUPLICATING EQUIP OPR-2 COLOR      | 210020   | 199       | 02              | AFSCME TECHNICAL            | 029   | C                                                                                                   |
| ECC SHIFT SUPERVISOR~S~            | 640040   | 450       | 04              | POLICE FEDERATION           | 36A   | C                                                                                                   |
| ECC TELECOMMUNICATOR~S~            | 640010   | 447       | 04              | POLICE FEDERATION           | 20P   | C                                                                                                   |
| ECONOMIC DEVELOPMENT MANAGER       | 102001   | 29        | 09              | ST. PAUL SUPERVISOR ORGN    | 031   | U                                                                                                   |
| EDUCATION & CONSVTN CURATOR        | 900020   | 724       | 09              | ST. PAUL SUPERVISOR ORGN    | 018   | C                                                                                                   |
| EDUCATION COORDINATOR              | 900011   | 723       | 06              | PROFESSIONAL EMPLOYEES      | 005   | C                                                                                                   |
| EDUCATION SPECIALIST               | 900010   | 722       | 06              | PROFESSIONAL EMPLOYEES      | 003   | C                                                                                                   |
| ELECTRICAL INSPECTOR               | 750061   | 501       | 20              | ELECTRICIANS                | 004   | U                                                                                                   |

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| ELECTRICIAN                        | 750021   | 503       | 20              | ELECTRICIANS                | 002   | U                                                                                                   |
| ELEVATOR INSPECTOR                 | 751001   | 552       | 34              | ELEVATOR CONSTRUCTORS       | 001   | U                                                                                                   |
| EMERGENCY MANAGEMENT COORD         | 600020   | 406       | 06              | PROFESSIONAL EMPLOYEES      | 017   | C                                                                                                   |
| EMERGENCY MANAGEMENT DIR           | 105101   | 32        | 17              | NON REPRESENTED EMPLOYEES   | 29C   | U                                                                                                   |
| EMERGENCY MANAGEMENT SPEC          | 600010   | 405       | 06              | PROFESSIONAL EMPLOYEES      | 011   | C                                                                                                   |
| EMERGENCY MANAGEMENT SUPV          | 600040   | 830       | 09              | ST. PAUL SUPERVISOR ORGN    | 022   | C                                                                                                   |
| EMERGENCY MEDICAL SERVICES CHIEF   | 610801   | 831       | 40              | FIRE SUPERVISORY ASSOCH     | 046   | C                                                                                                   |
| EMERGENCY MEDICAL SERVICES COORD   | 610510   | 416       | 03              | FIRE                        | 037   | C                                                                                                   |
| EMERGENCY MEDICAL TECHNICIAN       | 610511   | 417       | 03              | FIRE                        | 028   | C                                                                                                   |
| EMERGENCY PLANNING & SECURITY SUPV | 600030   | 407       | 09              | ST. PAUL SUPERVISOR ORGN    | 010   | C                                                                                                   |
| EMPLOYEE BENEFITS MANAGER          | 120501   | 93        | 17              | NON REPRESENTED EMPLOYEES   | 022   | C                                                                                                   |
| ENGINEERING AIDE I                 | 420010   | 341       | 02              | AFSCME TECHNICAL            | 022   | C                                                                                                   |
| ENGINEERING AIDE II                | 420011   | 342       | 02              | AFSCME TECHNICAL            | 026   | C                                                                                                   |
| ENGINEERING DIV MGR-SPRWS          | 410123   | 337       | 09              | ST. PAUL SUPERVISOR ORGN    | 030   | C                                                                                                   |
| ENGINEERING TECHNICIAN SUPV        | 420030   | 346       | 09              | ST. PAUL SUPERVISOR ORGN    | 015   | C                                                                                                   |
| ENGINEERING TECH SUPV-WATER        | 420120   | 350       | 09              | ST. PAUL SUPERVISOR ORGN    | 015   | C                                                                                                   |
| ENVIRONMENTAL HLTH PROG SUPV       | 700220   | 464       | 09              | ST. PAUL SUPERVISOR ORGN    | 018   | C                                                                                                   |
| ENVIRONMENTAL HLTH SPEC II         | 700211   | 462       | 06              | PROFESSIONAL EMPLOYEES      | 015   | C                                                                                                   |
| EQUIPMENT REPAIRER                 | 830201   | 640       | 05              | MACHINISTS                  | 04U   | C                                                                                                   |
| EQUITY MANAGER                     | 120601   | 94        | 17              | NON REPRESENTED EMPLOYEES   | 024   | C                                                                                                   |
| EVENTS COORDINATOR                 | 900201   | 726       | 09              | ST. PAUL SUPERVISOR ORGN    | 010   | C                                                                                                   |
| EXECUTIVE ASSISTANT I              | 200120   | 190       | 01              | AFSCME CLERICAL             | 031   | M                                                                                                   |
| EXECUTIVE ASSISTANT II             | 200121   | 191       | 01              | AFSCME CLERICAL             | 034   | C                                                                                                   |
| EXECUTIVE ASST TO THE MAYOR        | 100101   | 2         | 17              | NON REPRESENTED EMPLOYEES   | 040   | U                                                                                                   |
| EXECUTIVE SERVICES MANAGER         | 100901   | 17        | 09              | ST. PAUL SUPERVISOR ORGN    | 030   | C                                                                                                   |
| FACILITY/PROGRAM SUPERVISOR        | 920420   | 761       | 09              | ST. PAUL SUPERVISOR ORGN    | 013   | C                                                                                                   |
| FINANCIAL ANALYST                  | 110201   | 58        | 17              | NON REPRESENTED EMPLOYEES   | 010   | U                                                                                                   |
| FIRE INVESTIGATOR                  | 610610   | 419       | 03              | FIRE                        | 039   | C                                                                                                   |
| FIRE BUILDING REPAIRER             | 811101   | 612       | 05              | MACHINISTS                  | 04U   | C                                                                                                   |
| FIRE CAPTAIN                       | 610210   | 413       | 03              | FIRE                        | 037   | C                                                                                                   |
| FIRE CHIEF                         | 106201   | 43        | 17              | NON REPRESENTED EMPLOYEES   | 038   | U                                                                                                   |
| FIRE DISPATCHER-ECC~S~             | 640030   | 449       | 04              | POLICE FEDERATION           | 045   | C                                                                                                   |
| FIRE DISTRICT CHIEF                | 610301   | 414       | 40              | FIRE SUPERVISORY ASSOCH     | 046   | C                                                                                                   |
| FIRE EMER MGMT & COMM CHIEF        | 640101   | 451       | 40              | FIRE SUPERVISORY ASSOCH     | 046   | C                                                                                                   |
| FIRE EQUIPMENT OPERATOR            | 610110   | 412       | 03              | FIRE                        | 034   | C                                                                                                   |
| FIRE MARSHAL                       | 740040   | 492       | 40              | FIRE SUPERVISORY ASSOCH     | 049   | C                                                                                                   |
| FIRE PROTECTION ENGINEER           | 740020   | 490       | 06              | PROFESSIONAL EMPLOYEES      | 020   | C                                                                                                   |
| FIRE PROTECTIVE SYSTEMS INSP       | 750901   | 551       | 46              | SPRINKLERS FITTERS          | 001   | U                                                                                                   |
| FIRE TRAINING ASSISTANT            | 620110   | 424       | 03              | FIRE                        | 037   | C                                                                                                   |
| FIRE TRAINING OFFICER              | 620120   | 425       | 40              | FIRE SUPERVISORY ASSOCH     | 046   | C                                                                                                   |
| FIREFIGHTER                        | 610011   | 411       | 03              | FIRE                        | 031   | C                                                                                                   |
| FIREFIGHTER TRAINEE                | 610010   | 510       | 03              | FIRE                        | 030   | C                                                                                                   |
| FORENSIC LAB MANAGER               | 520120   | 371       | 09              | ST. PAUL SUPERVISOR ORGN    | 026   | C                                                                                                   |
| FORENSIC SCIENTIST I               | 520110   | 368       | 06              | PROFESSIONAL EMPLOYEES      | 009   | C                                                                                                   |
| FORENSIC SCIENTIST II              | 520111   | 369       | 06              | PROFESSIONAL EMPLOYEES      | 016   | C                                                                                                   |
| FORENSIC SCIENTIST III-QAS         | 520112   | 370       | 06              | PROFESSIONAL EMPLOYEES      | 020   | C                                                                                                   |
| FORESTRY ARBORIST                  | 800110   | 563       | 75              | TRI-COUNCIL, LOCAL 49       | 001   | C                                                                                                   |
| FORESTRY CREW LEADER               | 800120   | 564       | 75              | TRI-COUNCIL, LOCAL 49       | 005   | C                                                                                                   |
| FORESTRY SUPERVISOR I              | 800130   | 565       | 10              | MANUAL MAINTENANCE SUPV     | 036   | C                                                                                                   |
| FORESTRY SUPERVISOR II             | 800131   | 566       | 10              | MANUAL MAINTENANCE SUPV     | 040   | C                                                                                                   |
| GARDENER                           | 820111   | 622       | 71              | LIUNA, LOCAL 363            | 010   | C                                                                                                   |
| GENERAL CURATOR                    | 940020   | 778       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |

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| GENERAL LEAD ELECTRICIAN            | 750040    | 499       | 20              | ELECTRICIANS                | 005   | U                                                                                                   |
| GENERAL LEAD ELEC IN CHR            | 750050    | 500       | 20              | ELECTRICIANS                | 08U   | U                                                                                                   |
| GENERAL MANAGER-SPRWS               | 106101    | 42        | 17              | NON REPRESENTED EMPLOYEES   | 037   | U                                                                                                   |
| GIS ANALYST                         | 140520    | 148       | 06              | PROFESSIONAL EMPLOYEES      | 016   | C                                                                                                   |
| GIS SPECIALIST I                    | 140510    | 146       | 02              | AFSCME TECHNICAL            | 032   | C                                                                                                   |
| GIS SPECIALIST II                   | 140511    | 147       | 02              | AFSCME TECHNICAL            | 036   | C                                                                                                   |
| GIS SUPERVISOR                      | 140530    | 861       | 09              | ST. PAUL SUPERVISOR ORGN    | 019   | C                                                                                                   |
| GIS SYSTEMS DEVELOPER               | 140501    | 145       | 06              | PROFESSIONAL EMPLOYEES      | 022   | C                                                                                                   |
| GOLF COURSE SUPERINTENDENT          | 810230    | 587       | 10              | MANUAL MAINTENANCE SUPV     | 038   | C                                                                                                   |
| GOLF PRO/MANAGER                    | 910301    | 737       | 09              | ST. PAUL SUPERVISOR ORGN    | 011   | C                                                                                                   |
| GOLF WORKER III                     | 810211    | 584       | 71              | LIUNA, LOCAL 363            | 012   | C                                                                                                   |
| GOLF WORKER III-NonUnionHalTemp     | 810212    | 585       | 71              | LIUNA, LOCAL 363            | 012   | C                                                                                                   |
| GRANTS ASSISTANT                    | 310010    | 254       | 06              | PROFESSIONAL EMPLOYEES      | 009   | C                                                                                                   |
| GRANTS COMPLIANCE SUPERVISOR        | 310030    | 257       | 09              | ST. PAUL SUPERVISOR ORGN    | 024   | C                                                                                                   |
| GRANTS SPECIALIST                   | 310011    | 255       | 06              | PROFESSIONAL EMPLOYEES      | 014   | C                                                                                                   |
| GRAPHIC ARTIST I                    | 210110    | 203       | 06              | PROFESSIONAL EMPLOYEES      | 006   | C                                                                                                   |
| GRAPHIC ARTIST II                   | 210111    | 204       | 06              | PROFESSIONAL EMPLOYEES      | 009   | C                                                                                                   |
| GROUNDWORKER~S~                     | 810301    | 588       | 71              | LIUNA, LOCAL 363            | 009   | C                                                                                                   |
| HEALTH ADMIN MANAGER~S~             | 540230    | 397       | 09              | ST. PAUL SUPERVISOR ORGN    | 026   | C                                                                                                   |
| HEALTH AND FITNESS SPECIALIST       | 510010    | 359       | 06              | PROFESSIONAL EMPLOYEES      | 010   | C                                                                                                   |
| HEALTH & WELLNESS COORDINATOR       | 510030    | 361       | 06              | PROFESSIONAL EMPLOYEES      | 018   | C                                                                                                   |
| HEALTH EDUCATOR II~S~               | 540210    | 395       | 06              | PROFESSIONAL EMPLOYEES      | 016   | C                                                                                                   |
| HEALTH INFO ADMINISTRATOR~S~        | 540220    | 396       | 06              | PROFESSIONAL EMPLOYEES      | 020   | C                                                                                                   |
| HEAVY EQUIP OPERATOR                | 840710    | 697       | 75              | TRI-COUNCIL, LOCAL 49       | 004   | C                                                                                                   |
| HEAVY EQUIP OPERATOR-SEWER          | 840730    | 699       | 75              | TRI-COUNCIL, LOCAL 49       | 004   | C                                                                                                   |
| HEAVY EQUIP OPERATOR-WATER          | 840720    | 698       | 75              | TRI-COUNCIL, LOCAL 49       | 006   | C                                                                                                   |
| HISTORIC PRESERVATION SPEC~S~       | 310101    | 258       | 06              | PROFESSIONAL EMPLOYEES      | 015   | C                                                                                                   |
| HISTORIC PRESERVATION PLANNER       | 720040    | 819       | 06              | PROFESSIONAL EMPLOYEES      | 010   | C                                                                                                   |
| HISTORIC PRESERVATION SR PLNR       | 720041    | 820       | 06              | PROFESSIONAL EMPLOYEES      | 014   | C                                                                                                   |
| HISTORIC PRESERVATION SUPV          | 720050    | 821       | 09              | ST. PAUL SUPERVISOR ORGN    | 019   | C                                                                                                   |
| HORTICULTURE CURATOR                | 820230    | 627       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |
| HORTICULTURE SUPERVISOR             | 820220    | 626       | 09              | ST. PAUL SUPERVISOR ORGN    | 010   | C                                                                                                   |
| HORTICULTURIST I                    | 820210    | 624       | 02              | AFSCME TECHNICAL            | 019   | C                                                                                                   |
| HORTICULTURIST II                   | 820211    | 625       | 02              | AFSCME TECHNICAL            | 028   | C                                                                                                   |
| HOUSING AND CODE ENF MGR            | 700040    | 455       | 09              | ST. PAUL SUPERVISOR ORGN    | 024   | C                                                                                                   |
| HOUSING REHAB ADVISOR I             | 730010    | 481       | 02              | AFSCME TECHNICAL            | 036   | C                                                                                                   |
| HOUSING REHAB ADVISOR II            | 730011    | 482       | 02              | AFSCME TECHNICAL            | 038   | C                                                                                                   |
| HOUSING REHAB ADVISOR TRAINEE       | 730000    | 480       | 02              | AFSCME TECHNICAL            | 029   | C                                                                                                   |
| HUMAN RESOURCES ADMIN COORD         | 221010    | 227       | 81              | CCEA CLERICAL               | 34C   | C                                                                                                   |
| HUMAN RESOURCES ASSISTANT           | 221030    | 829       | 01              | AFSCME CLERICAL             | 024   | C                                                                                                   |
| HUMAN RES CONSULTANT I              | 120110    | 82        | 83              | CCEA PROFESSIONAL           | 08R   | M                                                                                                   |
| HUMAN RES CONSULTANT II             | 120111    | 83        | 83              | CCEA PROFESSIONAL           | 11R   | M                                                                                                   |
| HUMAN RES CONSULTANT III            | 120112    | 84        | 83              | CCEA PROFESSIONAL           | 015   | M                                                                                                   |
| HUMAN RES CONSULTANT IV-SUPERVISORY | 120113-17 | 85        | 17              | NON REPRESENTED EMPLOYEES   | 020   | C                                                                                                   |
| HUMAN RES CONSULTANT IV             | 120113-83 | 826       | 83              | CCEA PROFESSIONAL           | 20C   | C                                                                                                   |
| HUMAN RESOURCES DIRECTOR            | 105501    | 36        | 17              | NON REPRESENTED EMPLOYEES   | 035   | U                                                                                                   |
| HUMAN RES IS TECHNICIAN             | 120001    | 81        | 82              | CCEA TECHNICAL              | 34S   | C                                                                                                   |
| HUMAN RES MANAGER                   | 120130    | 87        | 17              | NON REPRESENTED EMPLOYEES   | 026   | C                                                                                                   |
| HUMAN RES SENIOR CONSULTANT         | 120120    | 86        | 17              | NON REPRESENTED EMPLOYEES   | 022   | C                                                                                                   |
| HUMAN RIGHTS & LABOR STANDARDS MGR  | 130320    | 122       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |
| HUMAN RIGHTS INVESTIGATOR I         | 130040    | 110       | 06              | PROFESSIONAL EMPLOYEES      | 012   | C                                                                                                   |

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| HUMAN RIGHTS INVESTIGATOR II                   | 130041   | 111       | 06              | PROFESSIONAL EMPLOYEES      | 016   | C                                                                                                   |
| IMPOUND LOT CLERK                              | 230101   | 238       | 01              | AFSCME CLERICAL             | 022   | C                                                                                                   |
| IMPOUND LOT MANAGER                            | 630320   | 441       | 09              | ST. PAUL SUPERVISOR ORGN    | 024   | C                                                                                                   |
| IMPOUND LOT SUPERVISOR                         | 630310   | 440       | 09              | ST. PAUL SUPERVISOR ORGN    | 008   | C                                                                                                   |
| INFORMATION SERVICES MGR-SPRWS                 | 140601   | 149       | 09              | ST. PAUL SUPERVISOR ORGN    | 025   | C                                                                                                   |
| INTELLIGENCE ANALYST-OPERATNS                  | 160040   | 171       | 06              | PROFESSIONAL EMPLOYEES      | 015   | C                                                                                                   |
| INTELLIGENCE ANALYST-STRATEGIC                 | 160041   | 172       | 06              | PROFESSIONAL EMPLOYEES      | 019   | C                                                                                                   |
| INTERN/HOURLY (CAPITAL CITY INTERN)            | 200020   | 183       | 99              | SPECIAL EMPLOYMENT          | 001   | C                                                                                                   |
| INTERN/HOURLY (CAP CITY INTERN STIPEND)        | 200021   | 184       | 99              | SPECIAL EMPLOYMENT          | 001   | C                                                                                                   |
| INTERN/HOURLY (GRADUATE STUDENTS)              | 200022   | 827       | 99              | SPECIAL EMPLOYMENT          | 01G   | C                                                                                                   |
| IS INFO/TECHNICAL ANALYST I                    | 140110   | 131       | 02              | AFSCME TECHNICAL            | 32T   | C                                                                                                   |
| IS INFO/TECHNICAL ANALYST II                   | 140111   | 132       | 02              | AFSCME TECHNICAL            | 38T   | C                                                                                                   |
| IS INFO/TECHNICAL ANALYST III                  | 140112   | 133       | 02              | AFSCME TECHNICAL            | 42T   | C                                                                                                   |
| IS INFO/TECHNICAL ANALYST IV                   | 140113   | 134       | 02              | AFSCME TECHNICAL            | 46T   | C                                                                                                   |
| IS INFO/TECHNICAL ANALYST V                    | 140114   | 135       | 06              | PROFESSIONAL EMPLOYEES      | 22T   | C                                                                                                   |
| IS INFO/TECHNICAL ANALYST VI                   | 140115   | 136       | 06              | PROFESSIONAL EMPLOYEES      | 24T   | M                                                                                                   |
| IS SYSTEMS CONSULTANT I                        | 140410   | 141       | 06              | PROFESSIONAL EMPLOYEES      | 12T   | C                                                                                                   |
| IS SYSTEMS CONSULTANT II                       | 140411   | 142       | 06              | PROFESSIONAL EMPLOYEES      | 20T   | C                                                                                                   |
| IS SYSTEMS CONSULTANT III                      | 140412   | 143       | 06              | PROFESSIONAL EMPLOYEES      | 22T   | C                                                                                                   |
| IS SYSTEMS CONSULTANT IV                       | 140413   | 144       | 09              | ST. PAUL SUPERVISOR ORGN    | 24T   | C                                                                                                   |
| IS SYSTEMS SUPPORT SPEC I                      | 140010   | 127       | 01              | AFSCME CLERICAL             | 28T   | C                                                                                                   |
| IS SYSTEMS SUPPORT SPEC II                     | 140011   | 128       | 01              | AFSCME CLERICAL             | 30T   | C                                                                                                   |
| IS SYSTEMS SUPPORT SPEC III                    | 140012   | 129       | 02              | AFSCME TECHNICAL            | 38T   | C                                                                                                   |
| IS SYSTEMS SUPPORT SPEC IV                     | 140013   | 130       | 02              | AFSCME TECHNICAL            | 42T   | C                                                                                                   |
| JET SEWER CLEANER OPER~S~                      | 840330   | 686       | 75              | TRI-COUNCIL, LOCAL 49       | 004   | C                                                                                                   |
| LABOR RELATIONS MANAGER                        | 120420   | 92        | 17              | NON REPRESENTED EMPLOYEES   | 28C   | U                                                                                                   |
| LABOR RELATIONS SPECIALIST I                   | 120410   | 90        | 17              | NON REPRESENTED EMPLOYEES   | 017   | C                                                                                                   |
| LABOR RELATIONS SPECIALIST II                  | 120411   | 91        | 17              | NON REPRESENTED EMPLOYEES   | 024   | C                                                                                                   |
| LABOR STANDARDS INVESTIGATOR I                 | 130310   | 119       | 06              | PROFESSIONAL EMPLOYEES      | 008   | C                                                                                                   |
| LABOR STANDARDS INVESTIGATOR II                | 130311   | 120       | 06              | PROFESSIONAL EMPLOYEES      | 012   | C                                                                                                   |
| LABOR STANDARDS INVESTIGATOR III               | 130312   | 121       | 06              | PROFESSIONAL EMPLOYEES      | 016   | C                                                                                                   |
| LANDSCAPE ARCHITECT                            | 400111   | 312       | 06              | PROFESSIONAL EMPLOYEES      | 015   | C                                                                                                   |
| LANDSCAPE DESIGN APPRENTICE                    | 400110   | 311       | 06              | PROFESSIONAL EMPLOYEES      | 009   | C                                                                                                   |
| LANDSCAPE DESIGN TRAINEE                       | 400100   | 310       | 06              | PROFESSIONAL EMPLOYEES      | 002   | C                                                                                                   |
| LANDSCAPE WORKER                               | 820010   | 619       | 71              | LIUNA, LOCAL 363            | 005   | C                                                                                                   |
| LAW CLERK                                      | 150001   | 154       | 06              | PROFESSIONAL EMPLOYEES      | 003   | U                                                                                                   |
| LEAD BUDGET ANALYST                            | 320020   | 262       | 83              | CCEA PROFESSIONAL           | 26R   | C                                                                                                   |
| LEAD CARPENTER                                 | 750440   | 519       | 21              | CARPENTERS                  | 003   | U                                                                                                   |
| LEAD COMM TECH                                 | 850020   | 712       | 02              | AFSCME TECHNICAL            | 038   | C                                                                                                   |
| LEAD ELECTRICIAN                               | 750030   | 498       | 20              | ELECTRICIANS                | 004   | U                                                                                                   |
| LEAD GARDENER                                  | 820120   | 623       | 71              | LIUNA, LOCAL 363            | 020   | C                                                                                                   |
| LEAD LANDSCAPE ARCHITECT                       | 400112   | 313       | 06              | PROFESSIONAL EMPLOYEES      | 020   | C                                                                                                   |
| LEAD LANDSCAPER                                | 820020   | 620       | 71              | LIUNA, LOCAL 363            | 020   | C                                                                                                   |
| LEAD LIFE GUARD                                | 930061   | 772       | 02              | AFSCME TECHNICAL            | 055   | C                                                                                                   |
| LEAD LIFE COACH CASE WORKER                    | 150321   | 833       | 06              | PROFESSIONAL EMPLOYEES      | 011   | C                                                                                                   |
| LEAD OPERATING ENGINEER                        | 830710   | 657       | 12              | OPERATING ENGINEERS         | 12U   | C                                                                                                   |
| LEAD PAINTER                                   | 750120   | 511       | 22              | PAINTERS                    | 002   | U                                                                                                   |
| LEAD PIPEFITTER                                | 750720   | 537       | 25              | PIPEFITTERS                 | 004   | U                                                                                                   |
| LEAD PLUMBER                                   | 750620   | 527       | 23              | PLUMBERS                    | 004   | U                                                                                                   |
| LEAD SHEET METAL WORKER (Hired after 7/1/2020) | 750840   | 548       | 24              | SHEET METAL WORKERS         | 003   | U                                                                                                   |
| LEAD VICTIM WITNESS COORDINATOR                | 150312   | 166       | 06              | PROFESSIONAL EMPLOYEES      | 013   | U                                                                                                   |
| LEGAL SUPPORT SPECIALIST                       | 220601   | 217       | 01              | AFSCME CLERICAL             | 031   | C                                                                                                   |

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| LEGISLATIVE AIDE                | 110401   | 61        | 17              | NON REPRESENTED EMPLOYEES   | 14C   | U                                                                                                   |
| LEGISLATIVE HEARING OFFICER     | 112010   | 845       | 17              | NON REPRESENTED EMPLOYEES   | 010   | U                                                                                                   |
| LIBRARIAN I                     | 950040   | 790       | 06              | PROFESSIONAL EMPLOYEES      | 008   | C                                                                                                   |
| LIBRARIAN II                    | 950041   | 791       | 06              | PROFESSIONAL EMPLOYEES      | 014   | C                                                                                                   |
| LIBRARIAN III                   | 950042   | 792       | 09              | ST. PAUL SUPERVISOR ORGN    | 018   | C                                                                                                   |
| LIBRARY AIDE                    | 950010   | 782       | 01              | AFSCME CLERICAL             | 003   | C                                                                                                   |
| LIBRARY ASSOCIATE               | 950020   | 787       | 02              | AFSCME TECHNICAL            | 028   | C                                                                                                   |
| LIBRARY COMM SERVICES COORD     | 950701   | 803       | 06              | PROFESSIONAL EMPLOYEES      | 009   | C                                                                                                   |
| LIBRARY CUSTOMER SRV ASST I     | 950011   | 783       | 01              | AFSCME CLERICAL             | 012   | C                                                                                                   |
| LIBRARY CUSTOMER SRV ASST II    | 950012   | 784       | 01              | AFSCME CLERICAL             | 018   | C                                                                                                   |
| LIBRARY CUSTOMER SRV ASST III   | 950013   | 785       | 01              | AFSCME CLERICAL             | 024   | C                                                                                                   |
| LIBRARY CUSTOMER SRV ASST IV    | 950014   | 786       | 01              | AFSCME CLERICAL             | 029   | C                                                                                                   |
| LIBRARY DIRECTOR                | 105601   | 37        | 17              | NON REPRESENTED EMPLOYEES   | 035   | U                                                                                                   |
| LIBRARY FACILITIES MGR          | 810730   | 607       | 09              | ST. PAUL SUPERVISOR ORGN    | 025   | C                                                                                                   |
| LIBRARY SAFETY MANAGER          | 630210   | 824       | 09              | ST. PAUL SUPERVISOR ORGN    | 017   | C                                                                                                   |
| LIBRARY SAFETY SPECIALIST       | 630220   | 828       | 02              | AFSCME TECHNICAL            | 028   | C                                                                                                   |
| LIBRARY SPECIALIST~S~           | 950110   | 795       | 06              | PROFESSIONAL EMPLOYEES      | 003   | C                                                                                                   |
| LIBRARY TECHNOLOGY MANAGER      | 950801   | 804       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |
| LIBRARY TRNG AND ORG DEV COORD  | 950301   | 798       | 06              | PROFESSIONAL EMPLOYEES      | 010   | C                                                                                                   |
| LIBRARY VOLUNTEER COORD         | 950201   | 797       | 06              | PROFESSIONAL EMPLOYEES      | 007   | C                                                                                                   |
| LICENSING MANAGER               | 700130   | 460       | 09              | ST. PAUL SUPERVISOR ORGN    | 022   | C                                                                                                   |
| LIFEGUARD                       | 930011   | 763       | 02              | AFSCME TECHNICAL            | 051   | C                                                                                                   |
| LIFE COACH CASE WORKER          | 150320   | 832       | 06              | PROFESSIONAL EMPLOYEES      | 009   | C                                                                                                   |
| LIFE SUPPORT OPERATOR           | 940101   | 780       | 02              | AFSCME TECHNICAL            | 034   | C                                                                                                   |
| LOAN SERV & REAL ESTATE SUPV    | 330030   | 275       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |
| LOAN SPECIALIST ASSISTANT       | 330010   | 271       | 02              | AFSCME TECHNICAL            | 026   | C                                                                                                   |
| LOAN SPECIALIST I               | 330011   | 272       | 02              | AFSCME TECHNICAL            | 032   | C                                                                                                   |
| LOAN SPECIALIST II              | 330012   | 273       | 02              | AFSCME TECHNICAL            | 040   | C                                                                                                   |
| MAINTENANCE TRAINEE             | 810900   | 610       | 01              | AFSCME CLERICAL             | 007   | C                                                                                                   |
| MAINTENANCE WORKER I            | 830510   | 646       | 12              | OPERATING ENGINEERS         | 04U   | C                                                                                                   |
| MAINTENANCE WORKER II           | 830520   | 647       | 12              | OPERATING ENGINEERS         | 06U   | C                                                                                                   |
| MAINTENANCE WORKER III          | 830521   | 809       | 12              | OPERATING ENGINEERS         | 12U   | C                                                                                                   |
| MANAGEMENT ASSISTANT I          | 110010   | 53        | 06              | PROFESSIONAL EMPLOYEES      | 005   | C                                                                                                   |
| MANAGEMENT ASSISTANT II         | 110011   | 54        | 06              | PROFESSIONAL EMPLOYEES      | 009   | C                                                                                                   |
| MANAGEMENT ASSISTANT III        | 110012   | 55        | 06              | PROFESSIONAL EMPLOYEES      | 013   | M                                                                                                   |
| MANAGEMENT ASSISTANT IV         | 110013   | 56        | 06              | PROFESSIONAL EMPLOYEES      | 016   | C                                                                                                   |
| MANAGEMENT TRAINEE              | 110000   | 52        | 01              | AFSCME CLERICAL             | 008   | C                                                                                                   |
| MARKETING AND PUB REL MGR       | 160020   | 169       | 09              | ST. PAUL SUPERVISOR ORGN    | 014   | C                                                                                                   |
| MATERIALS MANAGEMENT SUPERVISOR | 950050   | 794       | 09              | ST. PAUL SUPERVISOR ORGN    | 018   | C                                                                                                   |
| MAYOR                           | 100001   | 1         | 37              | ELECTED OFFICIALS MM        | 02U   | U                                                                                                   |
| MECHANIC WELDER                 | 830610   | 654       | 05              | MACHINISTS                  | 07U   | C                                                                                                   |
| MECHANICAL INSPECTOR            | 750730   | 555       | 25              | PIPEFITTERS                 | 004   | U                                                                                                   |
| MEDIA SERVICES COORDINATOR      | 850120   | 717       | 06              | PROFESSIONAL EMPLOYEES      | 013   | C                                                                                                   |
| METER OPERATIONS SUPERVISOR     | 830430   | 645       | 10              | MANUAL MAINTENANCE SUPV     | 040   | C                                                                                                   |
| METER READER                    | 220210   | 208       | 01              | AFSCME CLERICAL             | 024   | C                                                                                                   |
| METER READER COORDINATOR        | 220220   | 209       | 01              | AFSCME CLERICAL             | 034   | C                                                                                                   |
| METER TECHNICIAN LEAD WORKER    | 830420   | 644       | 02              | AFSCME TECHNICAL            | 034   | C                                                                                                   |
| MUNICIPAL GARAGE SUPV I         | 830050   | 634       | 09              | ST. PAUL SUPERVISOR ORGN    | 018   | C                                                                                                   |
| MUNICIPAL GARAGE SUPV II        | 830051   | 635       | 09              | ST. PAUL SUPERVISOR ORGN    | 025   | C                                                                                                   |
| NATURAL RESOURCES COORDINATOR   | 800020   | 561       | 06              | PROFESSIONAL EMPLOYEES      | 011   | C                                                                                                   |
| NATURAL RESOURCES MANAGER       | 800301   | 570       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |
| NATURAL RESOURCES SUPERVSR      | 800030   | 562       | 09              | ST. PAUL SUPERVISOR ORGN    | 016   | C                                                                                                   |

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| NATURAL RESOURCES TECHNICIAN       | 800010   | 560       | 02              | AFSCME TECHNICAL            | 026   | C                                                                                                   |
| OFFICE ADMINISTRATOR               | 200140   | 194       | 09              | ST. PAUL SUPERVISOR ORGN    | 012   | C                                                                                                   |
| OFFICE ASSISTANT I                 | 200110   | 186       | 01              | AFSCME CLERICAL             | 012   | M                                                                                                   |
| OFFICE ASSISTANT II                | 200111   | 187       | 01              | AFSCME CLERICAL             | 018   | M                                                                                                   |
| OFFICE ASSISTANT III               | 200112   | 188       | 01              | AFSCME CLERICAL             | 024   | M                                                                                                   |
| OFFICE ASSISTANT IV                | 200113   | 189       | 01              | AFSCME CLERICAL             | 029   | M                                                                                                   |
| OFFICE MANAGER                     | 200130   | 193       | 09              | ST. PAUL SUPERVISOR ORGN    | 010   | C                                                                                                   |
| OPERATING ENGINEER                 | 830701   | 656       | 12              | OPERATING ENGINEERS         | 09U   | C                                                                                                   |
| OPERATIONS AND LABORER TRAINEE     | 810100   | 580       | 71              | LIUNA, LOCAL 363            | 027   | C                                                                                                   |
| OUTREACH SPECIALIST                | 330101   | 276       | 02              | AFSCME TECHNICAL            | 035   | C                                                                                                   |
| OUTREACH SUPERVISOR                | 330110   | 835       | 09              | ST. PAUL SUPERVISOR ORGN    | 015   | C                                                                                                   |
| PAINTER                            | 750115   | 510       | 22              | PAINTERS                    | 001   | U                                                                                                   |
| PARALEGAL I                        | 150110   | 155       | 06              | PROFESSIONAL EMPLOYEES      | 003   | U                                                                                                   |
| PARALEGAL II                       | 150111   | 156       | 06              | PROFESSIONAL EMPLOYEES      | 009   | U                                                                                                   |
| PARALEGAL III                      | 150112   | 157       | 06              | PROFESSIONAL EMPLOYEES      | 013   | U                                                                                                   |
| PARK AND REC PROGRAM SUPV          | 920150   | 755       | 09              | ST. PAUL SUPERVISOR ORGN    | 018   | C                                                                                                   |
| PARK FACILITY SUPERVISOR           | 910030   | 733       | 09              | ST. PAUL SUPERVISOR ORGN    | 006   | C                                                                                                   |
| PARK MAINTENANCE SUPV I            | 810030   | 577       | 10              | MANUAL MAINTENANCE SUPV     | 036   | C                                                                                                   |
| PARK MAINTENANCE SUPV II           | 810031   | 578       | 10              | MANUAL MAINTENANCE SUPV     | 040   | C                                                                                                   |
| PARK MAINTENANCE SUPV III          | 810032   | 579       | 10              | MANUAL MAINTENANCE SUPV     | 044   | C                                                                                                   |
| PARK SECURITY OFFICER              | 630110   | 436       | 12              | OPERATING ENGINEERS         | 017   | C                                                                                                   |
| PARK SECURITY OFFICER LEAD         | 630120   | 437       | 12              | OPERATING ENGINEERS         | 22U   | C                                                                                                   |
| PARKING ENFORCEMENT OFFICER        | 630001   | 428       | 01              | AFSCME CLERICAL             | 017   | C                                                                                                   |
| PARKING MANAGER                    | 111901   | 77        | 06              | PROFESSIONAL EMPLOYEES      | 018   | C                                                                                                   |
| PARKING SYSTEMS SUPERVISOR         | 810440   | 594       | 10              | MANUAL MAINTENANCE SUPV     | 041   | C                                                                                                   |
| PARKS AND REC ASSET MGR            | 900501   | 729       | 09              | ST. PAUL SUPERVISOR ORGN    | 024   | C                                                                                                   |
| PARKS AND REC DESIGN AND CONST MGR | 400120   | 315       | 09              | ST. PAUL SUPERVISOR ORGN    | 028   | C                                                                                                   |
| PARKS AND RECREATION DIR           | 105701   | 38        | 17              | NON REPRESENTED EMPLOYEES   | 036   | U                                                                                                   |
| PARKS AND REC MANAGER              | 900401   | 728       | 09              | ST. PAUL SUPERVISOR ORGN    | 028   | C                                                                                                   |
| PARKS AND REC WORKER               | 920010   | 740       | 99              | SPECIAL EMPLOYMENT          | 31H   | U                                                                                                   |
| PARKS SAFETY AND SEC SUPV          | 630130   | 438       | 09              | ST. PAUL SUPERVISOR ORGN    | 010   | C                                                                                                   |
| PARKS SERVICES ASSISTANT           | 910010   | 731       | 01              | AFSCME CLERICAL             | 012   | C                                                                                                   |
| PARKS SERVICES LEAD                | 910020   | 732       | 01              | AFSCME CLERICAL             | 024   | C                                                                                                   |
| PARKS WORKER I-NO DRIVERS LIC REQ  | 810010   | 571       | 71              | LIUNA, LOCAL 363            | 001   | C                                                                                                   |
| PARKS WORKER I-DRIVERS LIC REQ     | 810011   | 572       | 71              | LIUNA, LOCAL 363            | 002   | C                                                                                                   |
| PARKS WORKER II                    | 810012   | 573       | 71              | LIUNA, LOCAL 363            | 004   | C                                                                                                   |
| PARKS WORKER III                   | 810013   | 574       | 71              | LIUNA, LOCAL 363            | 012   | M                                                                                                   |
| PARKS WORKER III-NonUnionHallTemp  | 810014   | 575       | 71              | LIUNA, LOCAL 363            | 012   | C                                                                                                   |
| PARKS WORKER-GOLF (SEASONAL)       | 810210   | 583       | 71              | LIUNA, LOCAL 363            | 006   | C                                                                                                   |
| PAYROLL AUDITOR                    | 220720   | 219       | 81              | CCEA CLERICAL               | 34C   | M                                                                                                   |
| PAYROLL MANAGER                    | 320101   | 268       | 17              | NON REPRESENTED EMPLOYEES   | 023   | C                                                                                                   |
| PAYROLL SPECIALIST                 | 220710   | 218       | 01              | AFSCME CLERICAL             | 032   | C                                                                                                   |
| PAYROLL SYSTEM TECH I              | 220730   | 220       | 02              | AFSCME TECHNICAL            | 034   | C                                                                                                   |
| PAYROLL SYSTEM TECH II             | 220731   | 221       | 02              | AFSCME TECHNICAL            | 039   | M                                                                                                   |
| PCIARC COORDINATOR                 | 130401   | 123       | 06              | PROFESSIONAL EMPLOYEES      | 013   | C                                                                                                   |
| PED MANAGER                        | 101201   | 20        | 09              | ST. PAUL SUPERVISOR ORGN    | 031   | U                                                                                                   |
| PHYSICAL FITNESS COORDINATOR       | 510020   | 360       | 06              | PROFESSIONAL EMPLOYEES      | 016   | C                                                                                                   |
| PIPEFITTER                         | 750710   | 536       | 25              | PIPEFITTERS                 | 005   | U                                                                                                   |
| PLAN REVIEW EXAMINER I             | 710010   | 472       | 02              | AFSCME TECHNICAL            | 032   | C                                                                                                   |
| PLAN REVIEW EXAMINER II            | 710011   | 473       | 02              | AFSCME TECHNICAL            | 044   | C                                                                                                   |
| PLAN REVIEW EXAMINER III           | 710012   | 474       | 02              | AFSCME TECHNICAL            | 047   | C                                                                                                   |
| PLAN REVIEW SUPERVISOR             | 710020   | 475       | 09              | ST. PAUL SUPERVISOR ORGN    | 022   | C                                                                                                   |

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| PED SUPERVISOR                          | 730040   | 485       | 09              | ST. PAUL SUPERVISOR ORGN    | 024   | C                                                                                                   |
| PLUMBER                                 | 750610   | 526       | 23              | PLUMBERS                    | 003   | U                                                                                                   |
| PLUMBING INSPECTOR                      | 750630   | 528       | 23              | PLUMBERS                    | 004   | U                                                                                                   |
| PLUMBING INSPECTOR-RWS                  | 750631   | 529       | 23              | PLUMBERS                    | 004   | U                                                                                                   |
| POLICE OFFICER                          | 630011   | 432       | 04              | POLICE FEDERATION           | 031   | C                                                                                                   |
| POLICE TRAINEE                          | 630010   | 431       | 04              | POLICE FEDERATION           | 031   | C                                                                                                   |
| POLICY ANALYST                          | 110310   | 59        | 17              | NON REPRESENTED EMPLOYEES   | 010   | U                                                                                                   |
| PRACTICAL NURSE~S~                      | 540020   | 385       | 02              | AFSCME TECHNICAL            | 032   | C                                                                                                   |
| PRINCIPAL CITY PLANNER                  | 720022   | 817       | 06              | PROFESSIONAL EMPLOYEES      | 020   | C                                                                                                   |
| PRINCIPAL DESIGNER                      | 400301   | 320       | 09              | ST. PAUL SUPERVISOR ORGN    | 026   | C                                                                                                   |
| PRINCIPAL PROJECT MANAGER               | 360022   | 296       | 06              | PROFESSIONAL EMPLOYEES      | 022   | C                                                                                                   |
| PRINT PRODUCTION LEAD WKR               | 210030   | 200       | 02              | AFSCME TECHNICAL            | 034   | C                                                                                                   |
| PRINT SERVICES OPER MGR                 | 210050   | 202       | 09              | ST. PAUL SUPERVISOR ORGN    | 018   | C                                                                                                   |
| PROCEDURES COORDINATOR                  | 140301   | 140       | 01              | AFSCME CLERICAL             | 036   | C                                                                                                   |
| PROCUREMENT MANAGER                     | 340020   | 282       | 09              | ST. PAUL SUPERVISOR ORGN    | 022   | C                                                                                                   |
| PROCUREMENT SPECIALIST                  | 340001   | 277       | 01              | AFSCME CLERICAL             | 032   | C                                                                                                   |
| PRODUCTION DIV MGR-SPRWS                | 410122   | 336       | 09              | ST. PAUL SUPERVISOR ORGN    | 030   | C                                                                                                   |
| PRODUCTION OPERATIONS MANAGER           | 830560   | 860       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |
| PROGRAM ADMINISTRATOR                   | 360030   | 297       | 09              | ST. PAUL SUPERVISOR ORGN    | 026   | M                                                                                                   |
| PROGRAM COORDINATOR                     | 110601   | 63        | 06              | PROFESSIONAL EMPLOYEES      | 016   | C                                                                                                   |
| PROJECT MANAGEMENT TECH                 | 360010   | 292       | 02              | AFSCME TECHNICAL            | 030   | C                                                                                                   |
| PROJECT MANAGEMENT TECH-BIL             | 360011   | 293       | 02              | AFSCME TECHNICAL            | 030   | C                                                                                                   |
| PROJECT MANAGER                         | 360020   | 294       | 06              | PROFESSIONAL EMPLOYEES      | 010   | C                                                                                                   |
| PROJECT MGR PARKS AND REC               | 900101   | 725       | 06              | PROFESSIONAL EMPLOYEES      | 008   | C                                                                                                   |
| PROJECT MANAGER IV                      | 111001   | 67        | 17              | NON REPRESENTED EMPLOYEES   | 022   | M                                                                                                   |
| PROJECT MANAGER IV-PUB WORKS            | 110901   | 66        | 06              | PROFESSIONAL EMPLOYEES      | 022   | C                                                                                                   |
| PROPERTY AND EVIDENCE SPECIALIST        | 230110   | 843       | 01              | AFSCME CLERICAL             | 028   | C                                                                                                   |
| PUBLIC EDUCATION OFF FIRE               | 620001   | 423       | 06              | PROFESSIONAL EMPLOYEES      | 017   | C                                                                                                   |
| PUBLIC INFORMATION MANAGER              | 160050   | 173       | 17              | NON REPRESENTED EMPLOYEES   | 22C   | U                                                                                                   |
| PUBLIC INFORMATION SPEC I               | 160010   | 167       | 06              | PROFESSIONAL EMPLOYEES      | 007   | C                                                                                                   |
| PUBLIC INFORMATION SPEC II              | 160011   | 168       | 06              | PROFESSIONAL EMPLOYEES      | 013   | C                                                                                                   |
| PUBLIC SERVICE MANAGER                  | 160030   | 170       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |
| PUBLIC WORKS FIELD SUPERINTENDENT       | 840140   | 680       | 10              | MANUAL MAINTENANCE SUPV     | 045   | C                                                                                                   |
| PUBLIC WORKS SUPERVISOR I               | 840130   | 677       | 10              | MANUAL MAINTENANCE SUPV     | 036   | C                                                                                                   |
| PUBLIC WORKS SUPERVISOR I, SOLID WASTE  | 840133   | 812       | 10              | MANUAL MAINTENANCE SUPV     | 036   | C                                                                                                   |
| PUBLIC WORKS SUPERVISOR II              | 840131   | 678       | 10              | MANUAL MAINTENANCE SUPV     | 038   | C                                                                                                   |
| PUBLIC WORKS SUPERVISOR II, SOLID WASTE | 840134   | 863       | 10              | MANUAL MAINTENANCE SUPV     | 038   | C                                                                                                   |
| PUBLIC WORKS SUPERVISOR III             | 840132   | 679       | 10              | MANUAL MAINTENANCE SUPV     | 041   | C                                                                                                   |
| PUBLIC WORKS TECHNICIAN I               | 420020   | 343       | 02              | AFSCME TECHNICAL            | 030   | C                                                                                                   |
| PUBLIC WORKS TECHNICIAN II              | 420021   | 344       | 02              | AFSCME TECHNICAL            | 034   | C                                                                                                   |
| PUBLIC WORKS TECHNICIAN III             | 420022   | 345       | 02              | AFSCME TECHNICAL            | 038   | C                                                                                                   |
| REAL ESTATE & ASSESSMENT MANAGER        | 350040   | 288       | 09              | ST. PAUL SUPERVISOR ORGN    | 026   | C                                                                                                   |
| REAL ESTATE & ASSESS TECH I             | 350010   | 283       | 02              | AFSCME TECHNICAL            | 030   | C                                                                                                   |
| REAL ESTATE & ASSESS TECH II            | 350011   | 284       | 02              | AFSCME TECHNICAL            | 035   | C                                                                                                   |
| REAL ESTATE & ASSESS TECH III           | 350012   | 285       | 02              | AFSCME TECHNICAL            | 038   | C                                                                                                   |
| REAL ESTATE SPECIALIST                  | 360101   | 298       | 02              | AFSCME TECHNICAL            | 036   | C                                                                                                   |
| REAL ESTATE SUPERVISOR                  | 350050   | 289       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |
| RECORDS MANAGEMENT SPEC                 | 220801   | 223       | 01              | AFSCME CLERICAL             | 030   | C                                                                                                   |
| RECYCLING PROGRAMS SPECIALIST           | 700510   | 469       | 06              | PROFESSIONAL EMPLOYEES      | 008   | C                                                                                                   |
| RECYCLING PROGRAMS SUPERVISOR           | 700520   | 470       | 09              | ST. PAUL SUPERVISOR ORGN    | 013   | C                                                                                                   |
| RESEARCH ANALYST I                      | 160110   | 175       | 06              | PROFESSIONAL EMPLOYEES      | 007   | M                                                                                                   |
| RESEARCH ANALYST II                     | 160111   | 176       | 06              | PROFESSIONAL EMPLOYEES      | 010   | C                                                                                                   |

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| RESEARCH ANALYST III                          | 160112   | 177       | 06              | PROFESSIONAL EMPLOYEES      | 014   | C                                                                                                   |
| RESEARCH ANALYST IV                           | 160113   | 178       | 06              | PROFESSIONAL EMPLOYEES      | 020   | C                                                                                                   |
| RIGHT TRACK WORKER                            | 920000   | 739       | 99              | SPECIAL EMPLOYMENT          | 30H   | U                                                                                                   |
| RISK ANALYST                                  | 120301   | 89        | 83              | CCEA PROFESSIONAL           | 015   | C                                                                                                   |
| RISK MANAGER                                  | 120630   | 97        | 17              | NON REPRESENTED EMPLOYEES   | 027   | C                                                                                                   |
| SAFETY EQUIPMENT SERVICER I                   | 830310   | 641       | 05              | MACHINISTS                  | 04U   | C                                                                                                   |
| SAFETY EQUIPMENT SERVICER II                  | 830311   | 642       | 05              | MACHINISTS                  | 07U   | C                                                                                                   |
| SAFETY OFFICER                                | 510110   | 362       | 06              | PROFESSIONAL EMPLOYEES      | 014   | C                                                                                                   |
| SECURITY/SAFETY OFFICER-LIB                   | 630201   | 439       | 12              | OPERATING ENGINEERS         | 17A   | C                                                                                                   |
| SELECTION AND VALID SPEC                      | 129997   | 102       | 83              | CCEA PROFESSIONAL           | 16R   | C                                                                                                   |
| SENIOR ADMINISTRATIVE SUPERVISOR              | 110801   | 65        | 17              | NON REPRESENTED EMPLOYEES   | 021   | C                                                                                                   |
| SENIOR ATTORNEY                               | 150230   | 162       | 19              | AFSCME LEGAL MM             | 003   | U                                                                                                   |
| SENIOR BUDGET ANALYST                         | 320012   | 261       | 83              | CCEA PROFESSIONAL           | 19R   | C                                                                                                   |
| SENIOR BUILDING INSPECTOR                     | 750430   | 518       | 21              | CARPENTERS                  | 003   | U                                                                                                   |
| SENIOR BUSINESS ANALYST                       | 320043   | 267       | 06              | PROFESSIONAL EMPLOYEES      | 018   | C                                                                                                   |
| SENIOR CITY PLANNER                           | 720021   | 816       | 06              | PROFESSIONAL EMPLOYEES      | 014   | C                                                                                                   |
| SENIOR COMPLIANCE COORDINATOR                 | 130113   | 115       | 06              | PROFESSIONAL EMPLOYEES      | 016   | C                                                                                                   |
| SENIOR ELEC INSPECTOR                         | 750070   | 502       | 20              | ELECTRICIANS                | 005   | U                                                                                                   |
| SENIOR LANDSCAPE ARCHITECT                    | 400113   | 314       | 09              | ST. PAUL SUPERVISOR ORGN    | 024   | C                                                                                                   |
| SENIOR LEGISLATIVE AIDE                       | 110410   | 836       | 17              | NON REPRESENTED EMPLOYEES   | 16C   | U                                                                                                   |
| SENIOR LEGISLATIVE HEARING OFFICER            | 112011   | 846       | 17              | NON REPRESENTED EMPLOYEES   | 20C   | U                                                                                                   |
| SENIOR MECH INSP-PIPEFITTER                   | 750740   | 539       | 25              | PIPEFITTERS                 | 003   | U                                                                                                   |
| SENIOR MECH INSP-SHEET METAL                  | 750820   | 545       | 24              | SHEET METAL WORKERS         | 001   | U                                                                                                   |
| SENIOR MECH INSP-SHEET METAL (After 7/1/2020) | 750821   | 546       | 24              | SHEET METAL WORKERS         | 001   | U                                                                                                   |
| SENIOR ORG DEV CONSULTANT                     | 120901   | 104       | 17              | NON REPRESENTED EMPLOYEES   | 022   | M                                                                                                   |
| SENIOR PLUMBING INSPECTOR                     | 750640   | 530       | 23              | PLUMBERS                    | 002   | U                                                                                                   |
| SENIOR POLICY ANALYST                         | 110311   | 60        | 17              | NON REPRESENTED EMPLOYEES   | 20C   | U                                                                                                   |
| SENIOR PROJECT MANAGER                        | 360021   | 295       | 06              | PROFESSIONAL EMPLOYEES      | 016   | C                                                                                                   |
| SENIOR SAFETY OFFICER                         | 510210   | 364       | 09              | ST. PAUL SUPERVISOR ORGN    | 014   | C                                                                                                   |
| SENIOR WATER OPERATOR                         | 830550   | 811       | 12              | OPERATING ENGINEERS         | 12U   | C                                                                                                   |
| SENIOR WORKER COMP CLMS PROC                  | 220411   | 213       | 81              | CCEA CLERICAL               | 31C   | C                                                                                                   |
| SENIOR ZOO KEEPER                             | 940011   | 777       | 10              | MANUAL MAINTENANCE SUPV     | 035   | C                                                                                                   |
| SERGEANT                                      | 630020   | 433       | 04              | POLICE FEDERATION           | 036   | C                                                                                                   |
| SERVICE WORKER                                | 811001   | 611       | 01              | AFSCME CLERICAL             | 010   | C                                                                                                   |
| SEWER CREW LEADER                             | 840320   | 685       | 71              | LIUNA, LOCAL 363            | 022   | C                                                                                                   |
| SEWER PUMPING STATION OPR                     | 840340   | 687       | 12              | OPERATING ENGINEERS         | 12U   | C                                                                                                   |
| SEWER SERVICES WORKER                         | 840310   | 684       | 71              | LIUNA, LOCAL 363            | 013   | C                                                                                                   |
| SEWER SERVICES WORKER-NonUnionHallTemp        | 840311   | 834       | 71              | LIUNA, LOCAL 363            | 013   | C                                                                                                   |
| SEWER SUPERVISOR I                            | 840350   | 688       | 10              | MANUAL MAINTENANCE SUPV     | 036   | C                                                                                                   |
| SEWER SUPERVISOR II                           | 840351   | 689       | 10              | MANUAL MAINTENANCE SUPV     | 038   | C                                                                                                   |
| SEWER SUPERVISOR III                          | 840352   | 690       | 10              | MANUAL MAINTENANCE SUPV     | 041   | C                                                                                                   |
| SHEET METAL INSPECTOR                         | 750810   | 543       | 24              | SHEET METAL WORKERS         | 004   | U                                                                                                   |
| SHEET METAL INSPECTOR (Hired after 7/1/2020)  | 750811   | 544       | 24              | SHEET METAL WORKERS         | 004   | U                                                                                                   |
| SHEET METAL WORKER (Hired after 7/1/2020)     | 750830   | 547       | 24              | SHEET METAL WORKERS         | 002   | U                                                                                                   |
| SOLID WASTE SERVICES WORKER                   | 840212   | 683       | 71              | LIUNA, LOCAL 363            | 012   | C                                                                                                   |
| SOLID WASTE SERVICES CREW LEADER              | 840213   | 859       | 71              | LIUNA, LOCAL 363            | 021   | C                                                                                                   |
| SPRWS ASSET MANAGER                           | 410401   | 839       | 09              | ST. PAUL SUPERVISOR ORGN    | 024   | C                                                                                                   |
| SPRWS SAFETY & SECURITY OFFICR                | 630501   | 443       | 12              | OPERATING ENGINEERS         | 017   | C                                                                                                   |
| SPRWS TRAINING COORDINATOR                    | 510310   | 842       | 10              | MANUAL MAINTENANCE SUPV     | 038   | C                                                                                                   |
| STOREKEEPER                                   | 230021   | 235       | 01              | AFSCME CLERICAL             | 028   | C                                                                                                   |
| STOREROOM COORDINATOR                         | 230030   | 236       | 01              | AFSCME CLERICAL             | 034   | C                                                                                                   |
| STORES ASSISTANT                              | 230020   | 234       | 01              | AFSCME CLERICAL             | 022   | C                                                                                                   |

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| STREET MAINTENANCE CREW LDR             | 840120   | 676       | 71              | LIUNA, LOCAL 363            | 021   | M                                                                                                   |
| STREET SERVICES WORKER                  | 840110   | 674       | 71              | LIUNA, LOCAL 363            | 012   | M                                                                                                   |
| STREET SERVICES WORKER-NonUnionHallTemp | 840111   | 675       | 71              | LIUNA, LOCAL 363            | 012   | C                                                                                                   |
| STRUCTURAL ENGINEER                     | 410201   | 339       | 06              | PROFESSIONAL EMPLOYEES      | 020   | C                                                                                                   |
| SUPERVISING ATTORNEY                    | 150240   | 163       | 09              | ST. PAUL SUPERVISOR ORGN    | 034   | U                                                                                                   |
| SUPERVISOR OF REHABILITATION            | 730030   | 484       | 09              | ST. PAUL SUPERVISOR ORGN    | 019   | C                                                                                                   |
| SUPERVISOR OF TRAFFIC MAINT             | 810430   | 593       | 09              | ST. PAUL SUPERVISOR ORGN    | 017   | C                                                                                                   |
| SUPPLY SYSTEMS SUPV I                   | 840810   | 701       | 10              | MANUAL MAINTENANCE SUPV     | 036   | C                                                                                                   |
| SUPPLY SYSTEMS SUPV II                  | 840811   | 702       | 10              | MANUAL MAINTENANCE SUPV     | 038   | C                                                                                                   |
| SURVEY CREW LEADER                      | 430010   | 351       | 02              | AFSCME TECHNICAL            | 036   | C                                                                                                   |
| SUSTAINABILITY COORDINATOR              | 700301   | 466       | 06              | PROFESSIONAL EMPLOYEES      | 019   | C                                                                                                   |
| TECHNICAL TRAINEE                       | 220000   | 205       | 01              | AFSCME CLERICAL             | 008   | C                                                                                                   |
| TECHNOLOGY MANAGER                      | 140701   | 150       | 09              | ST. PAUL SUPERVISOR ORGN    | 026   | C                                                                                                   |
| TOOLMAKER-SPRWS                         | 830801   | 658       | 05              | MACHINISTS                  | 15U   | C                                                                                                   |
| TRADES LABORER                          | 750201   | 513       | 71              | LIUNA, LOCAL 363            | 026   | C                                                                                                   |
| TRAFFIC LIGHTING MAINT WKR              | 750010   | 495       | 20              | ELECTRICIANS                | 008   | U                                                                                                   |
| TRAFFIC MAINTENANCE SUPERVISOR I        | 810420   | 591       | 10              | MANUAL MAINTENANCE SUPV     | 036   | C                                                                                                   |
| TRAFFIC MAINTENANCE SUPERVISOR II       | 810421   | 592       | 10              | MANUAL MAINTENANCE SUPV     | 040   | C                                                                                                   |
| TRAFFIC MAINTENANCE WORKER              | 810410   | 589       | 05              | MACHINISTS                  | 17U   | C                                                                                                   |
| TREASURY MANAGER                        | 320220   | 270       | 09              | ST. PAUL SUPERVISOR ORGN    | 030   | C                                                                                                   |
| URBAN FORESTER                          | 800210   | 567       | 06              | PROFESSIONAL EMPLOYEES      | 010   | C                                                                                                   |
| URBAN FORESTER SUPERVISOR               | 800220   | 569       | 09              | ST. PAUL SUPERVISOR ORGN    | 016   | C                                                                                                   |
| URBAN FORESTER TECHNICIAN               | 800211   | 568       | 02              | AFSCME TECHNICAL            | 026   | C                                                                                                   |
| UTILITY AIDE                            | 810101   | 581       | 71              | LIUNA, LOCAL 363            | 003   | C                                                                                                   |
| UTILITY TRAINEE                         | 810200   | 582       | 71              | LIUNA, LOCAL 363            | 028   | C                                                                                                   |
| VEHICLE & EQUIP SERV SUPV               | 830060   | 636       | 09              | ST. PAUL SUPERVISOR ORGN    | 020   | C                                                                                                   |
| VEH MTC WKR-HVY B4 7/1/91               | 830110   | 637       | 05              | MACHINISTS                  | 04U   | C                                                                                                   |
| VEHICLE MECHANIC                        | 830010   | 629       | 05              | MACHINISTS                  | 07U   | C                                                                                                   |
| VEHICLE MECHANIC LEAD WORKER            | 830020   | 630       | 05              | MACHINISTS                  | 12U   | C                                                                                                   |
| VEHICLE MECHANIC SUPV I                 | 830030   | 631       | 10              | MANUAL MAINTENANCE SUPV     | 038   | C                                                                                                   |
| VEHICLE MECHANIC SUPV II                | 830031   | 632       | 10              | MANUAL MAINTENANCE SUPV     | 040   | C                                                                                                   |
| VEH TECH-HEAVY TRUCK & EQUIP            | 830120   | 639       | 05              | MACHINISTS                  | 14U   | C                                                                                                   |
| VEHICLE TECHNICIAN TRAINEE              | 830000   | 628       | 05              | MACHINISTS                  | 09U   | C                                                                                                   |
| VETERINARIAN                            | 940040   | 823       | 06              | PROFESSIONAL EMPLOYEES      | 020   | C                                                                                                   |
| VETERINARY TECHNICIAN                   | 940030   | 779       | 02              | AFSCME TECHNICAL            | 034   | C                                                                                                   |
| VICTIM WITNESS ASSISTANT                | 150310   | 164       | 06              | PROFESSIONAL EMPLOYEES      | 003   | U                                                                                                   |
| VICTIM WITNESS COORDINATOR              | 150311   | 165       | 06              | PROFESSIONAL EMPLOYEES      | 010   | U                                                                                                   |
| VIDEO PRODUCTION ASST                   | 850110   | 714       | 02              | AFSCME TECHNICAL            | 015   | C                                                                                                   |
| VIDEO PRODUCTION SPEC                   | 850112   | 716       | 06              | PROFESSIONAL EMPLOYEES      | 008   | C                                                                                                   |
| VIDEO PRODUCTION SUPERVISOR             | 850130   | 718       | 09              | ST. PAUL SUPERVISOR ORGN    | 016   | C                                                                                                   |
| VIDEO PRODUCTION TECH                   | 850111   | 715       | 02              | AFSCME TECHNICAL            | 032   | C                                                                                                   |
| VOLUNTEER COORDINATOR                   | 110101   | 57        | 06              | PROFESSIONAL EMPLOYEES      | 005   | C                                                                                                   |
| WATER AEROBICS INSTRUCTOR               | 930071   | 774       | 02              | AFSCME TECHNICAL            | 054   | C                                                                                                   |
| WATER CONTROL SYS INFO ANALYST          | 140211   | 849       | 02              | AFSCME TECHNICAL            | 046   | C                                                                                                   |
| WATER CONTROL SYS INFO SUPV             | 140220   | 139       | 09              | ST. PAUL SUPERVISOR ORGN    | 021   | C                                                                                                   |
| WATER CONTROL SYS INFO TECH             | 140210   | 138       | 02              | AFSCME TECHNICAL            | 040   | C                                                                                                   |
| WATER CONTROL SYS INFO TRAINEE          | 140200   | 137       | 02              | AFSCME TECHNICAL            | 034   | C                                                                                                   |
| WATER CUST SVC & BILLING SUPV           | 220520   | 216       | 09              | ST. PAUL SUPERVISOR ORGN    | 014   | C                                                                                                   |
| WATER DISTRIBUTION FIELD SUPV           | 840050   | 673       | 10              | MANUAL MAINTENANCE SUPV     | 044   | C                                                                                                   |
| WATER DISTRIBUTION SUPV I               | 840040   | 670       | 10              | MANUAL MAINTENANCE SUPV     | 036   | C                                                                                                   |
| WATER DISTRIBUTION SUPV II              | 840041   | 671       | 10              | MANUAL MAINTENANCE SUPV     | 038   | C                                                                                                   |
| WATER DISTRIBUTION SUPV III             | 840042   | 672       | 10              | MANUAL MAINTENANCE SUPV     | 040   | C                                                                                                   |

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| WATER LABORATORY AIDE                   | 530010   | 372       | 02              | AFSCME TECHNICAL            | 022   | C                                                                                                   |
| WATER LABORATORY TECH I                 | 530020   | 373       | 02              | AFSCME TECHNICAL            | 025   | C                                                                                                   |
| WATER LABORATORY TECH II                | 530021   | 374       | 02              | AFSCME TECHNICAL            | 031   | C                                                                                                   |
| WATER MAINTENANCE SUPERVISOR I          | 830522   | 838       | 10              | MANUAL MAINTENANCE SUPV     | 036   | C                                                                                                   |
| WATER METER TECHNICIAN                  | 830410   | 643       | 02              | AFSCME TECHNICAL            | 030   | C                                                                                                   |
| WATER PRODUCTION SUPV I                 | 830540   | 652       | 10              | MANUAL MAINTENANCE SUPV     | 036   | C                                                                                                   |
| WATER PRODUCTION SUPV II                | 830541   | 653       | 10              | MANUAL MAINTENANCE SUPV     | 040   | C                                                                                                   |
| WATER PUMPING OPERATOR                  | 830532   | 650       | 12              | OPERATING ENGINEERS         | 09U   | C                                                                                                   |
| WATER QUALITY SPEC I                    | 530030   | 375       | 06              | PROFESSIONAL EMPLOYEES      | 009   | C                                                                                                   |
| WATER QUALITY SPEC II                   | 530031   | 376       | 06              | PROFESSIONAL EMPLOYEES      | 013   | C                                                                                                   |
| WATER QUALITY SPEC III                  | 530032   | 377       | 06              | PROFESSIONAL EMPLOYEES      | 018   | C                                                                                                   |
| WATER QUALITY SUPV                      | 530040   | 378       | 09              | ST. PAUL SUPERVISOR ORGN    | 025   | C                                                                                                   |
| WATER RESOURCE COORDINATOR              | 530301   | 382       | 06              | PROFESSIONAL EMPLOYEES      | 019   | C                                                                                                   |
| WATER SAFETY INSTRUCTOR                 | 930021   | 765       | 02              | AFSCME TECHNICAL            | 054   | C                                                                                                   |
| WATER SERVICE WKR-CONTROL DESK          | 840030   | 703       | 71              | LIUNA, LOCAL 363            | 021   | C                                                                                                   |
| WATER SUPPLY FIELD SUPERVISOR           | 840812   | 703       | 10              | MANUAL MAINTENANCE SUPV     | 044   | C                                                                                                   |
| WATER SYSTEM WORKER I                   | 840010   | 664       | 71              | LIUNA, LOCAL 363            | 013   | C                                                                                                   |
| WATER SYSTEM WORKER II                  | 840011   | 665       | 71              | LIUNA, LOCAL 363            | 018   | C                                                                                                   |
| WATER TREATMENT OPERATOR                | 830530   | 648       | 12              | OPERATING ENGINEERS         | 09U   | C                                                                                                   |
| WATER UTILITY TECHNICIAN I              | 420110   | 347       | 02              | AFSCME TECHNICAL            | 030   | C                                                                                                   |
| WATER UTILITY TECHNICIAN II             | 420111   | 348       | 02              | AFSCME TECHNICAL            | 034   | C                                                                                                   |
| WATER UTILITY TECHNICIAN III            | 420112   | 349       | 02              | AFSCME TECHNICAL            | 038   | C                                                                                                   |
| WATER UTILITY WORKER I                  | 840020   | 666       | 71              | LIUNA, LOCAL 363            | 012   | M                                                                                                   |
| WATER UTILITY WORKER I-NonUnionHallTemp | 840021   | 668       | 71              | LIUNA, LOCAL 363            | 012   | C                                                                                                   |
| WATER UTILITY WORKER II                 | 840021   | 667       | 71              | LIUNA, LOCAL 363            | 015   | C                                                                                                   |
| WELDER                                  | 840501   | 695       | 05              | MACHINISTS                  | 07U   | C                                                                                                   |
| WIC NUTRITION EDUCATOR~S~               | 540110   | 387       | 02              | AFSCME TECHNICAL            | 031   | C                                                                                                   |
| WIC NUTRITION EDUC-HMONG~S~             | 540111   | 388       | 02              | AFSCME TECHNICAL            | 031   | C                                                                                                   |
| WORKERS COMP CLAIMS ADMIN               | 120610   | 95        | 83              | CCEA PROFESSIONAL           | 19R   | C                                                                                                   |
| WORKERS COMP CLAIMS PROC                | 220410   | 212       | 81              | CCEA CLERICAL               | 24C   | C                                                                                                   |
| YOUTH AND COMMUNITY PROGRAM SPEC        | 910201   | 736       | 01              | AFSCME CLERICAL             | 021   | C                                                                                                   |
| YOUTH SERVICES COORDINATOR              | 950601   | 802       | 06              | PROFESSIONAL EMPLOYEES      | 014   | C                                                                                                   |
| ZONING MANAGER                          | 700120   | 459       | 09              | ST. PAUL SUPERVISOR ORGN    | 024   | C                                                                                                   |
| ZOO AND CONSERVATORY ATTNDT             | 910101   | 734       | 01              | AFSCME CLERICAL             | 009   | C                                                                                                   |
| ZOO AND CONSERVATORY ATT-YEAR ROUND     | 910102   | 735       | 01              | AFSCME CLERICAL             | 009   | C                                                                                                   |
| ZOO KEEPER                              | 940010   | 776       | 01              | AFSCME CLERICAL             | 029   | C                                                                                                   |
| NON-EMPLOYEE WORK-COMP                  | 999999   |           |                 |                             |       |                                                                                                     |